## STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

Annie & Linda Joyce Grant 1678 N. Glen Avenue Pasadena, California 91103

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KNOW ALL MEN BY THESE PRESENTS, that THE CITY OF GREER

Two thousand five hundred and no/100 (\$2,500.00)------ Dollars, in consideration of

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell ANNIE GRANT AND LINDA JOYCE GRANT, their heirs and assigns forever, and release unto

ALL that certain piece, parcel or lot of land, situate, lying and being in the State of South Carolina, County of Greenville, in the City of Greer, and being located on the eastern side of McKissick Street and having, according to a plat prepared by Wolfe and Huskey, Inc., dated June 25, 1976, the following metes and bounds, to-wit: BEGINNING at an iron pin on the eastern side of McKissick at the joint front corner of property conveyed herein and other property now or formerly belonging to G. W. Thompson and running thence along McKissick, N.19-27 E. 75 feet to an old iron pin; thence turning and running along the joint line of property herein and property, now or formerly, of Benny Lee Brockman, et al, and running S. 71-51 E. 51.8 feet to an iron pin; thence turning and running along the joint rear line of property conveyed herein and property now or formerly of Joe K. Smith, S.16-10 W. 75 feet to an iron pin in the line of property of Joe K. Smith; thence turning and running along the joint line of property conveyed herein and other property now or formerly of G. W. Thompson, N.71-53 W. 56.1 feet to an iron pin at the point of Beginning.

ALSO, ALL that certain piece, parcel or lot of land, situate, lying and being in the County of Greenville, State of South Carolina, in the City of Greer and having the following metes and bounds, to-wit:

BEGINNING at an iron pin at the corner of property conveyed herein and property now or formerly belonging to Wash Miller and running thence S. 143 feet along the line of the Miller property to an iron pin; thence W. 68.5 feet to an iron pin; thence N. 138 feet to an iron pin; running thence E. 56.3 feet to the beginning corner and containing 8,736 square feet, more or less, and bounded by lands now or formerly of Jim Jenkins on the North, on the East by lands formerly of Wash Miller, and on the South and 11 (285) G 14-4-24\$25 West by lands formerly of M. D. Fowler.

This conveyance is made subject to all restrictions, easements and rights-of-way of record.

DERIVATION: The first lot being the same property conveyed to the Grantor herein by deed recorded in the R.M.C. Office for Greenville County in Deed Book 1042 at Page 880, on September 14, 1976; the second lot being the same conveyed to the Grantor herein by deed recorded in the R.M.C. Office for Greenville County in Deed Book 1042 at Page 879 on

September 14, 1976. together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appurenances. pertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 184 day of January SIGNED, spaled and delivered in the presence of: FOR THE CITY OF GREER (SEAL) (SEAL) (SEAL) PROBATE

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

- /8位 day of January Notary Public for South Carolin

COUNTY OF

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomso-ever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and cool ship

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