RE82- <u>4/</u>	Grantee Address: Po. Box 247 BOOK 1164 FAGE 783 GREET Taylors, S.C. 29637 GREET TO S.C.	
TITLE TO REAL ESTATE BY A CORPORATION	Taylors, S.C. 29637	
	GREET OF S.C.	
STATE OF SOUTH CAROLINA)	Ser 1	
COUNTY OF GREENVILLE	AFR 1 .0 21 AM 182	
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The state of the s	, , , ,	
KNOW ALL MEN BY THESE PRESENTS, that A Corporation chartered under the laws of the Stat		
Communities State of South C	Journa South Caronna	
eighteen and 32/100ths	Carolina . in consideration of Fourteen Thousand Four-hundred(\$14,418.32) Dollars,	
the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto TERRY V. CHURCH, his heirs and assigns forever:		
Greenville, shown and designated as RMC Office for Greenville County of Kenneth Harrison Zambo and Vi	lot of land situate in the State of South Carolina, County of is Lot No. 126 on plat of Peppertree, Section 2, recorded in the in Plat Book 4X at page 3 and a more recent plat of Property irginia E. Zambo, dated August 14, 1979, prepared by Freeland ok 7M at page 72, and having according to the more recent plat, to-wit:	
_	11 (2/6) 1 2/11-1-01	
BEGINNING at an iron pin on the westerly side of Charter Oak Drive, joint front corner of Lots 125 and 126 and running thence S. 75-12 W., 150.0 feet to an iron pin; thence across the rear line of Lot no. 126 N. 14-48W., 80.0 feet to an iron pin; thence turning and running along the common line of lots 126 and 127 N. 75-12 E. 150.0 feet to an iron pin on Charter Oak Drive; thence with said Charter Oak Drive, S. 14-48 E. 80.0 feet to an iron pin, being the point of BEGINNING.		
This being the same as that conve Linda T. Carbaugh by deed dated an the RMC Office for Greenville Co	eyed to Redca Builders, Inc. by deed of James C. Carba ugh and and recorded March 31, 1982 in Deed Book at page in County, S. C.	
This conveyance is subject to any ordinances and restrictions or prote	and all existing reservations, easements, rights of way, zoning tective covenants that may appear of record or on the premises.	
The grantee herein, by the acceptance of this deed, specifically assumes and agrees to pay the indebtedness due under the terms of a mortgage given by the grantor to Aiken-Speir, Inc., on 8/20/79 in the original sum of \$41,200.00 recorded in Mortgage Book 1477 at page 613, RMC Office for Greenville County, S. C. and having a present assumption balance of \$40,581.68 and also hereby assumes the obligations of the grantor under the terms of the instruments creating the loan to indemnify the Veterans Administration to the extent of any claim payment arising from the guaranty or insurance of the indebtedness above mentioned.		
TO THE SECTION SOUTH CARD	SOUTH COLLANTY DOCUMENTARY	
DOCUMENT AND 2 11 C	CAROLINA W DOCUMENTARY CAROLINA AFR-1'82 AFR-1'82 TAX EB. AFR-1'82	
appertaining: to have and to hold all and singula	rs, hereditaments and appurtenances to said premises belonging or in any wise incident or lar the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or does hereby bind itself and its successors to warrant and forever defend all and singular ee's(s') heirs or successors and against every person whomsoever lawfully claiming or to	
	corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized	
officers, this 31st day of March	1982 .	
SIGNED, sealed and delivered in the presence of:	A Corporation REDICA BUILDERS, INC. (SEAL)	
Tany & Sandudge	By: President	
W Kennis Cha	nli	
50	Secretary	
0		
COUNTY OF GREENVILLE	PROBATE	
U) Person has the duly authorized officers sign se	onally appeared the undersigned witness and made oath that (s)he saw the within named Coreal and as its act and deed, deliver the within written Deed, and that (s)he, with the other	
witness subscribed above, witnessed the execution	on thereof.	
SWORN to before me this 31st day of	March 19 82 Januar & Standarde	
- (When Ulm	ly (SEAL) (any 2) Almanage	
Notary Public for South Carolina. My commission expires: //- / 7 - 35		
RECORDED thAPR 1 1982	19 at10:21 AM., No21933	

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