STATE OF SOUTH CAROLINA GRANTEE'S ADDRESS:

COUNTY OF GREENVILLE

FILED

1703 Brushy Creek Road Taylors, SC 29687

KNOW ALL MEN BY THESE PRESENTS, that

II IO DI ROS E. MEEKS

DONA SAMERSLEY

in consideration of Forty Five Thousand & no/100----- (\$45,000.00)----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto JOHN J. STUBBLEFIELD, SR., his heirs and assigns, forever:

ALL that piece, parcel or lot of land in Chick Springs Township, Greenville County, State of South Carolina, containing 2.9 acres, more or less and described as follows:

BEGINNING at a point in the center of National Highway from Greenville to Spartanburg at the intersection of Tigerville Road, said point being 4.50 chains in a northeasterly direction from center of the bridge over Enorse River measured along the center of highway and running thence along the west side of Tigerville Road, N. 39-30 W., 5 chains, more or less to a point; thence S. 58 W., 4.10 chains, more or less to a stone; thence S. 32 E., 6.60 chains, more or less to a point in Enorse River; thence along center of river in easterly direction 1.40 chains, more or less to a point in river at middle of bridge over said point; thence along National Highway N. 70-45 E., 4.50 chains to the beginning corner. T8-4-6.

This conveyance is made subject to any restrictions, reservations, zoning ordinances or easements that may appear of record, on the recorded plat(s) or on the premises. //(276) T8 - 4 - 6

This being the identical property conveyed to Shelton B. Cope, III and James E. Meeks by deed of Rucia Hughes Greer and Rhett Henry Huges recorded June 6, 1976; and conveyed to James E. Meeks by deed of Shelton B. Cope, III & Cope and Meeks Construction Company, a partnership consisting of Shelton B. Cope III and James E. Meeks recorded June 1, 1976; both deeds being of record in the RMC Office for Greenville County in Deed Book 1037, Page 164 and Deed Book 1037, Page 168, respectively. Reference is hereby also made to that certain deed of Shelton B. Cope, III to James E. Meeks recorded August 18, 1976 in the RMC Office for Greenville County in Deed Book 1041 at Page 412.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and administrators assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

	WITNESS the grantor's(s') hand(s) and seal(s) this 2Nd day of	April		
	SIGNED, sealed and delivered in the presence of:	James &	///ili	(SEAL)
				(SEAL)
	M. Tallaco Think		The first of the second of the second	
	Sandy Dulla			
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	STATE OF SOUTH CAROLINA }	The state of the s	AD BA CHAD	
	<i>(</i>			the within named
	grantor(s) sign, seal and as the grantor's(s') act and deed, deliver the wi	lersigned witness and ithin written deed ar	d made oath that (s)he saw and that (s)he, with the other	witness subscribed
	shove withessed the execution wereve.		1. March	1 ,
	SWORN to before the 2nd day of April	1982.	andy Grubl	,
	M. Mallarle SEAL) 50	GUNA COUNTY DOOL	UMENTARY =
2	Notary Public for South Carolina.	CAR	CUNA LUUIVI	-1M7 <u>=</u>
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(38)	STATE OF SOUTH CAROLINA }		NA THE SOCIETY	
ب	COUNTY OF GREENVILLE	an Public do hereb	y certify unto all whom it may	ay concern, that the
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	reported examined by me, did decidle that the	al saa'e/e'l haire	OF CHECOCOES AND ASSIEDS, BU	her interest and es-
œ	tate, and all her right and claim of dower or.	_		
0	GIVEN under my hand and seal this 2nd day of A April 1984	× 1	win Meets	
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	Notary Public for South Carolina. (SEA)	L)		
	My commission expires 6/25/86			1200 TO
	RECORDED thiAPR 5 1983	19, at	:17 A. M., No	222.19
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