

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

GRANTEE'S ADDRESS:

c/o Fred Thompson
Rt. 1, Fountain Inn, S. C. 29644

KNOW ALL MEN BY THESE PRESENTS, that I, Fred Thompson,

in consideration of One Dollar (\$1.00), love and affection for my daughter and son-in-law
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Eddie E. Jones and Alice T. Jones, their heirs and assigns forever:

ALL that certain piece, parcel or tract of land, with improvements thereon, lying, being and situated in the County of Greenville, State of South Carolina, containing 10.4 acres, more or less, in accordance with plat made for Fred Thompson dated April 12, 1982 by John E. Woods, R.L.S., and being more fully described in accordance with said plat, to-wit:

BEGINNING at an iron pin on the Southern side of McKittrick Bridge Road, being 707.6 feet, more or less, to Hillside Church Road and joint corner of property of W. Arnold Smith and Betty T. Smith, and running thence N. 85-17 W. 265 feet to a stake on the Northern side of McKittrick Bridge Road; thence S. 1-24 W. 54.9 feet to a stake on the Southern side of McKittrick Bridge Road, also being on South side of Smith property; thence N. 83-26 W. 637.1 feet, crossing a nail and cap in the center of McKittrick Bridge Road to an old stone; thence N. 6-30 E. 508.3 feet to an iron pin; thence N. 77-07 E. 594.7 feet to an iron pin; thence S. 21-06 E. 726.1 feet to an iron pin, being the point of beginning.

This being a portion of the property conveyed to grantor by deed of R. V. Thompson recorded August 9, 1968 in the R. M. C. Office for Greenville County in Deed Book 850, Page 130.

This conveyance is made subject to any restrictions, reservations, zoning ordinances or easements that may appear of record, on the recorded plat(s), or on the premises.

Grantees to pay 1982 County taxes.

23(50) 569.1-1-19.1
OUT OF 569.1-1-19

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 21st day of April, 1982

SIGNED, sealed and delivered in the presence of:

Linda O. Monroe
Belle A. Cooper

Fred Thompson (SEAL)

_____ (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)' act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 21st day of April 1982
Belle A. Cooper (SEAL)
Notary Public for South Carolina
My commission expires 10/19/89

Linda O. Monroe

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this 21st day of April 1982
Belle A. Cooper (SEAL)
Notary Public for South Carolina
My commission expires 10/19/89

Madge L. Thompson

RECORDED this 4th day of May 1982 at 10:34 A/M M., No. 23311

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