

NO TITLE SEARCH

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

GRANTEE'S ADDRESS
RE. 1, Fountain Inn, S. C. 29644
VOL 1166 PAGE 337

KNOW ALL MEN BY THESE PRESENTS, that I, Fred Thompson,

in consideration of Fourteen Thousand Seven Hundred and No/100 (\$14,700.00)---- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto W. A. Eskew and Ruby L. Eskew, their heirs and assigns forever:

ALL that certain piece, parcel or tract of land, with improvements thereon, lying, being and situated in the County of Greenville, State of South Carolina, containing 14.7 acres, more or less, in accordance with plat made for Fred Thompson dated April 15, 1982 by John E. Woods, R.L.S., and being more fully described in accordance with said plat, to-wit:

BEGINNING at a nail cap in the center of McKittrick Bridge Road, said nail cap being approximately five miles from Hillside Church Road, being joint front corner of property of Frances Virginia Smith, and running along said Smith property line, S. 87-04 E. 776.9 feet to an iron pin; thence S. 0-58 E. 612.3 feet to an iron pin; thence N. 40-35 E. 230.8 feet to an iron pin; thence S. 26-57 E. 396.1 feet to an iron pin; thence N. 83-46 W. 311.5 feet to an iron pin; thence S. 15-53 W. 35 feet to an iron pin; thence N. 85-39 W. 81.2 feet to an iron pin; thence N. 8-04 W. 126 feet to an iron pin; thence N. 83-27 W. 891.0 feet to a railroad spike; in the center of McKittrick Bridge Road; thence along the center of said McKittrick Bridge Road, N. 13-59 E. 341.5 feet to a nail cap; thence N. 21-23 E. 284.9 feet to a nail cap, being the point of beginning. 23 (50) 565.1-1-4

This being a portion of the property conveyed to grantor by deed of James W. Moore recorded February 1, 1955 in the R. M. C. Office for Greenville County in Deed Book 517, Page 303.

This conveyance is made subject to any restrictions, reservations, zoning ordinances or easements that may appear of record, on the recorded plat(s), or on the premises.

1982 County taxes to be paid by grantees.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 21st day of April, 19 82

SIGNED, sealed and delivered in the presence of: Fred Thompson (SEAL)

Blanche A. Cooper (SEAL)
SOUTH CAROLINA COUNTY DOCUMENTARY TAX 16.50
MAY 4 '82 PROBATE

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 21st day of April, 19 82
Blanche A. Cooper (SEAL)

Notary Public for South Carolina
My commission expires 10/30/90

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE
RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this 21st day of April, 19 82
Madge L. Thompson (SEAL)

Notary Public for South Carolina
My commission expires 10/30/90

RECORDED this 4th day of May, 19 82, at 10:33 A/ M., No. 21579

420 8 34621801

10337

4328 RV-2