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The Grantor covenants that he is the owner of the above described lands and that the said lands are free and clear of encumbrances and liens of whatsoever character except those held by the following persons: _ IN WITNESS WHEREOF, Grantor has set his hand(s) and seal(s) this _ 19 Yù Signed, sealed and delivered in the presence of: Sugar & To Strams STATE OF SOUTH CAROLINA **PROBATE** COUNTY OF PERSONALLY appeared before meslissan K Williams _' and made oath that5he was present SIGN, SEAL AND as ACT AND DEED deliver the within written deed, for the uses and purposes therein mentioned, and that he with Milly Displand witnessed the execution thereof. SWORN TO AND SUBSCRIBED Susan K Williama before me this _ Notary Public for South Carolina My commission expires: My Commission Expires June 10, 1966 STATE OF SOUTH CAROLINA RENUNCIATION OF DOWER TICKENS unnett 2 Hendricks, a Notary Public for South Carolina, do hereby certify unto all ATAK, wife of the within named MASK C. ASKER, whom it may concern that Mrs. MARIORIE did this day appear before me and upon privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons, whatsoever, renounce, release and forever relinquish unto the within named Blue Ridge Electric Cooperative, Inc., its successors and assigns, all her interest and estate, and also all her right and claim of dower of, in or to all and singular the premises within mentioned and released. Mayour asker (LS) SWORN TO AND SUBSCRIBED before me this ____ Notary Public for South Carolina My Commission expires: My Commission Expires June 10, 1986 STATE OF SOUTH CAROLINA MORTGAGE RELEASE, a sole owner and holder of a mortgage covering the property described in the within instrument, does hereby release from the lien of that mortgage the easement and right-of-way granted to Blue Ridge Electric Cooperative, Inc., in this instrument. The mortgage in all other respects to remain in full force and effect, the said mortgage being of record in the Office of _____ County in Real Estate Mortgage Book 2t T 30 Witnesses:

TO HAVE AND TO HOLD the aforesaid rights, privileges and easement unto the Cooperative, its successors and assigns,

forever.

RECORDED LAY

at 3:09 P.M.