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forever. The Grantor covenants that he is the owner of the above described lands and that the said lands are free and clear of encumbrances and liens of whatsoever character except those held by the following persons: IN WITNESS WHEREOF, Grantor has set his hand(s) and seal(s) this day of 19\_<u>SL</u>. Signed, sealed and delivered in the presence of: shiry N. Stephens enel D. Ballenger STATE OF SOUTH CAROLINA **PROBATE** COUNTY OF Pickens PERSONALLY appeared before me Tunel D. Ballingue and made oath that he was present and saw the within named Ned S. Thompson + Lana Thompson SIGN, SEAL AND as \_\_\_\_ ACT AND DEED deliver the within written deed, for the uses and purposes therein mentioned, and that he with July W. Otypicowitnessed the execution thereof. SWORN TO AND SUBSCRIBED Tempo: Ballenger before me this \_\_\_\_\_\_ day of September 19 18 Notary Public for South Carolina My commission expires: My Commission Expires June 10, 1986 STATE OF SOUTH CAROLINA RENUNCIATION OF DOWER I, Tempo. Rallenge, a Notary Public for South Carolina, do hereby certify unto all whom it may concern that Mrs. Lane Thempson, wife of the within named New S. Thempson, did this day appear before me and upon privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons, whatsoever, renounce, release and forever relinquish unto the within named Blue Ridge Electric Cooperative, Inc., its successors and assigns, all her interest and estate, and also all her right and claim of dower of, in or to all and singular the premises within mentioned and released. Large Stompson (Ls) SWORN TO AND SUBSCRIBED before me this 18th day of September 1981 Temil Faller Notary Public for South Carolina My Commission expiritorary PUBLIC FOR SOUTH CAROLINA STATE OF SOUTH CAROLANARY PUBLIC FOR SOUTH GARCUTA My Commission expires June 6, 1983 MORTGAGE RELEASE COUNTY OF \_\_\_\_, a sole owner and holder of a mortgage covering the property described in the within instrument, does hereby release from the lien of that mortgage the easement and right-of way granted to Blue Ridge Electric Cooperative, Inc., in this instrument. The mortgage in all other respects to remain in Co full force and effect, the said mortgage being of record in the Office of \_\_\_\_\_ County in Real Estate Mortgage Book \_\_\_\_\_, at Page \_ Witnesses:

TO HAVE AND TO HOLD the aforesaid rights, privileges and easement unto the Cooperative, its successors and assigns,

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