

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

No Title Search

VGL 1166 PAGE 651

KNOW ALL MEN BY THESE PRESENTS, that Charles Butler Greer

in consideration of One Thousand, Two Hundred & 00/100 (\$1,200.00)..... Dollars,

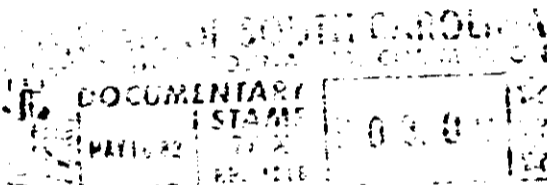
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Rance Smith, Jr., his heirs and assigns forever,

All that certain piece, parcel or lot of land situate, lying and being in the State and County aforesaid, Chick Springs Township, near St. Mark M. E. Church and Lincoln High School, lying on the south side of the road that leads off of the St. Mark Road to the Lincoln High School, being bounded on the north by the said road, on the south by other lands of Butler Greer, and on the north by the said Lincoln High School property and being a part of two lots conveyed to Butler Greer by two deeds, as follows: 1. Deed from Hattie Mae Greer, November 23rd, 1924, recorded in the office of the R. M. C. for Greenville County in Deed Book 517 at page 274; 2. Deed from Daisy Gray et. al. July 25th, 1956, recorded in the office of the R. M. C. of said County in Deed Book 569 at page 203, and having the following courses and distances, to wit:

Beginning on an iron pin on the south margin of the said road and runs thence with the south margin of the said road, N. 73-19 W. 109 feet to an iron pin on the line of the Lincoln High School property; thence with this line, S. 17-20 W. 94 feet to an iron pin; thence S. 20-05 W. 133 feet to an old stone corner; thence S. 24-25 E, 161.8 feet to an iron pin on the said School Property line, new corner, containing Seventy Two One-hundredths (0.72) of one acre, more or less.

11 (65) T22-1-4.6

This is the exact same property conveyed to grantor by deed of Butler Greer dated March 9, 1957 and recorded in Deed Volume 590, page 13 on December 27, 1957.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 10th day of May, 1982
SIGNED, sealed and delivered in the presence of
James B. Greer (SEAL)
Charles B. Greer (SEAL)
Frances Brown (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF GREENVILLE }
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.
SWORN to before me this 10th day of May, 1982
James B. Greer (SEAL)
Notary Public for South Carolina
My commission expires 4-6-88
Frances Brown

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER
COUNTY OF GREENVILLE }
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.
GIVEN under my hand and seal this _____ day of _____ 19____

(SEAL)
Notary Public for South Carolina.
My commission expires _____

RECORDED MAY 10 1982 of _____ 19____, at 1:31 P. M., No. 21962

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