COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, that Ralph G. Plumblee, Ollie H. Plumblee, Carl W. Plumblee, Ethel P. McKinney, Ruby P. Duncan, Cleo P. Griffin, Larry J. Plumblee, and James Mark Plumblee (same as James Martin Plumblee).

in consideration of Sixty-five Thousand and no/100 (\$65,000.00)------Dollars,

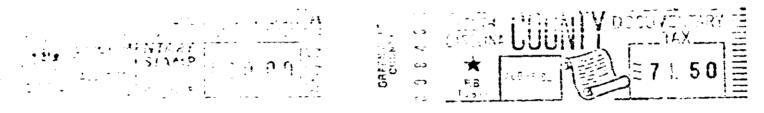
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Orville David Park, Jr., his heirs and assigns forever:

ALL that certain parcel and tract of land situate, lying and being in the said State and County, and in O'Neal Township, on the north side of the Buncombe Road; about 8 miles West of the city of Greer and known as part of the J. R. Childress place and having the following metes and bounds, to-wit:

REGINNING at an stone on the north side of said road Lynn's corner and runs thence N. 25-33 E. 1550 feet to a stone on Plumblee line; thence N. 78-15 W. 509 feet to a stake on corner of tract No. 2; thence S. 45-1/2 W. 1200feet to a stake on North side of Buncombe Road; thence S. 42 E. 753 feet to the beginning corner, designated as Tract No. 1 of the J. R. Childress land and more particularly described on a plat prepared by H. S. Brockman, 9/356) 648.5-1-6 March 1919. LESS HOWEVER: Lot conveyed to Carl W. Plumblee by the grantor by deed recorded in Deed Book 488 at page 154; lot conveyed to M. L. Plumblee by the grantor by deed recorded in Deed Book 391, page 13; and lot conveyed to Carl W. Plumblee by the grantors by deed recorded in Deed Book 1169 , Pages 62 and 66.

To have and to hold unto the said grantees, their heirs and assigns, however; subject however to life estate reserved unto the grantor.

THIS being the same property conveyed to the grantors herein by Deed of J. E. Plumblee recorded in the RMC Office for Greenville County on September 29, 1972 in Deed Book 956, page 456.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee's), and the grantee's') heirs or successors and assigns, forever. And, the grantor's do'es) hereby bind the grantor's and the grantor's heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee's and the grantee's heir or successors and against every person whomsoever lawfully claiming or to claim the same or any part the eol

WITNESS the grantor's(s') hand(s) and seal(s) this SIGNED, sealed and delivered in the presence of: (SEAL) As to Ralph G_Plumblee; (SEAL) (SEAL) (SEAL) (other witnesses on reverse) STATE OF SOUTH CAROLINA Personally appeared the undersigned witness and made oath that (s)he saw the within named COUNTY OF Washington grantor(s) sign, seal and as the grantor's's') act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof. SWORN to before me this 2 200 day of Luly Notary Public for South Carolina. NORTH 5-26-My commission expires. STATE OF SOUTH CAROLINA RENUNCIATION OF DOWER - COUNTY OF Frankington I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomso-ever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this	1 1/ FU V/2
2 nd day of July 19 821	Trances 4. Ilumble
Notary Public for South Carolina. (SEAL)	
NAP H	
My commission emires 8-3-84	

RECORDED this____ <u>!--1</u>

(CONTINUED ON NEXT PAGE)