Address of Grantee: Rt. 7, Box 31, Wighway 14, Greer, S. C., 29651

KNOW ALL MEN BY THESE PRESENTS, that

I, Ada Limer Parker, formerly Ada Limer Ellis

in consideration of ONE (\$1.00)-----LOVE AND AFFECTION, for my daughter the within grantee. the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto GENA L. KLLIS, (after a life estate to myself) her heirs and assigns

All that piece, parcel or lot of land, with the improvements thereon, in O'Neal Township, County of Greenville, State of South Carolina, on Highway No. 14 and being formerly bounded by J. R. Pollard, and B. W. Burnett as shown by deed recorded in deed book 295 page 440 and having the following courses and distances, to wit:

Beginning on a stone, the southeastern corner of the tract and joint corner of lands of B. W. Burnett and runs thence with B. W. Burnett line N. 83-50 W., 5.29 chs. to an iron pin on the western bank of Highway No 14; thence Continueing with the B. W. Burnett line S. 62-50 W., 4.06 chs. to an angle in a abandoned road; thence S. 81-32 W., 4.83 chs. to an angle; thence S. 64-17 W., 2.56 chs. to an iron pin, Burnett's corner on the Pollard line; thence with the Pollard line N. 5-30 E., 8.73 chs. to an iron pin on small branch; thence down the branch as the line to an iron pin in said branch, corner of Jack Neabee lot; thence with the McAbee line S. 83-00 E., 3.60 chs. to an iron pin on the Jack Green line; thence with the Jack Green line S. 30-00 E., 2.95 chs. to a large Black Gum on the northern side of the branch; thence continueing with the line of Mack Green S. 16-30 E., 3.92 chs. to the beginning corner and containing 10.25 acres, more or less. LESS however(I.) one (1) acre conveyed to Eugene Waters by S. H. Burnett. (2.) Five (5) acres, conveyed to William P. & Patricia Wolfe, deed book 879 page 15 (3.) that taken by S. C. Highway Dept. for new Highway No. 14. 10(289) 537.5-1-14

This property is located between New Highway No. 14 and Old Highway No. Ily and is shown as lot No. 537.5-1-14 on Greenville County Block Books.

This is a part of the same conveyed to the within grantor by S. H. Burnett by deed recorded 7-15-1946 in deed book 295 page 440, Greenville County R. M. C. Office. after a life

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in my wise meident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee's), and the grantee's heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby kind the grantor(s) and the grantor(s's') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee s(s') heirs or successors and against every perlife estate to myself. son whomsoever lawfully claiming or to claim the same or any part thereof. after a WITNESS the grantor's(s') hand(s) and seal(s) this 3rd day of (SEAL) SIGNED, sealed and delivered in the presence of Ada Limer Parker (formerly (SEAL) (SEAL) Ada Limer Bllis

	(2EVI
STATE OF SOUTH CAROLINA }	PROBATE
country of GREENVILLE  Persona grantor(s) sign, seal and as the grantor s(s') act and	ally appeared the undersigned witness and made oath that (s)he saw the within name deed, deliver the within written deed and that (s)he, with the other witness subscribe
above, with essed the execution thereof.	August 19 82
SWORN to before media 3rd day of	(SEAL) Aller D. London
Notary Public for South Carolina.	
My commission expires 9-18-1990	
STATE OF SOUTH CAROLINA )	RENUNCIATION OF DOWER

COUNTY OF

**FEMALE:** 

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate and all her right and claim of downs of in and to all simples the nomice within mentioned and released. tate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this

19 day of (SEAL) Notary Public for South Carolina.

My commission expires RECORDED HAUG

GREENVILLE OFFICE SUPPLY CO. INC.