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En William Trains

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

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KNOW ALL MEN BY THESE PRESENTS, that Brown Enterprises of S.C., Inc.

A Corporation chartered under the laws of the State of South Carolina and having a principal place of business at Taylors, State of South Carolina, in consideration of that certain mortgage hereinafter set forth,

the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto Brown Properties of S.C., Inc., its successors and assigns, forever:

ALL that certain piece, parcel, or lot of land, situate, lying and being in the County of Greenville, State of South Carolina, and being known and designated as Lot No. 2, on a plat of property of Harriet H. Black and Mae Hill, prepared by Freeland and Associates, September 1, 1979, and which said plat is recorded in the R.M.C. Office for Greenville County, South Carolina, in Plat Book 7-C, at Page 62, and according to said plat having the following courses and distances, to-wit:

BEGINNING at an iron pin on the edge of Singleton Circle, joint front corner with Lot 3, and running thence with the common line with said Lot, S. 38-25 E. 146.99 feet to an iron pin, joint rear corner with property now or formerly belonging to Harriet H. Black and Mae Hill; thence running with the common line with the said Harriet H. Black and Mae Hill, S. 38-25 E. 29.85 feet, to an iron pin, joint rear corner with Lot 1; thence running with the common line with Lot 1, S. 51-39 W. 133.27 feet to an iron pin; thence, N. 38-10 W. 8.14 feet to an iron pin; thence, N. 31-09 W. 179.96 feet to an iron pin on the edge of Singleton Circle; thence running with the edge of said Road, N. 59-15 E. 83 feet to an iron pin on the edge of said Road; thence continuing with the edge of said Road, N. 51-22 E. 28.36 feet to an iron pin on the edge of said Road, the point of Beginning. 13(308) B16-3-50

The within property is the identical property conveyed to Brown Enterprises of S.C., Inc. by deed of Mae Davis Hill and Harriet H. Black, dated April 4, 1980, and recorded in the R.M.C. Office for Greenville County, South Carolina, in Deed Book 1123, at Page 495.

An additional plat of the above referenced subdivision is recorded in the R.M.C. Office for Greenville County, South Carolina, in Plat Book 7-X, at page 6.

The Grantee assumes and agrees to pay that certain mortgage indebtedness over the above described property given by the Grantor herein to South Carolina Federal Savings and Loan Association in the principal sum of \$37,600.00 dated August 25, 1980, and which said mortgage is recorded in the R.M.C. Office for Greenville County, South Carolina, in Mortgage Book 1512, at Page 914, and on which there is a present balance due of \$38,613.76.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized officers, this 6th. day of August 1982.

SIGNED, sealed and delivered in the presence of:

A Corporation (SEAL)

Cynthe & Hins Secretary

A Corporation
By:

President / Brown
Secretary

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made outh that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWOBN to before methis 6th. day of August

Swort Public for South Cooling.

My commission expires: 1/17/90

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