

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

} S.M. Chapman
Bill - SL

KNOW ALL MEN BY THESE PRESENTS, that Ophelia Garrett,

41 670

in consideration of Ten Dollars (\$10.00) and other consideration-----Dollars,
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell
and release unto Anna Richardson, her heirs and assigns forever,

ALL that certain piece, parcel, or lot of land, situate, lying,
and being on the north side of Barnwell Street, in the City and
County of Greenville, State aforesaid, known as Lot 16 on a plat
of the land of the Mountain City Land and Improvement Company,
recorded in the R.M.C. Office of Greenville County in Volume
(HHH), page 842.

This being the identical property conveyed by J.D. Richardson
to S.M. Chapman dated March 21, 1918, recorded in the R.M.C.
Office for Greenville County in Book (G) at page 187. That S.M.
Chapman died intestate April 19, 1965, survived by his wife,
Ellie Chapman, and the following children: Roy Chapman, Hulon
Chapman, Lillie Williams, Ophelia Garrett, Daisy Johnson, and
Ruby Chapman. That Ellie Chapman died intestate in the county
and state aforesaid on November 22, 1969, leaving the aforementioned
children as her sole heirs at law. 26(500) 84-1-15 (NOTE)

That Hulon Chapman died September 11, 1972 in the county and state
aforesaid leaving as his sole heirs at law William H. Chapman,
Harold Chapman, Phillip Kyle Chapman, and Nedra L. Booker.

That Ruby Chapman was unmarried and died intestate in Baltimore,
Maryland in 1973 leaving no children.

That Daisy Johnson died in Baltimore, Maryland, October of 1980,
leaving as her sole heirs at law the following children; Doris
Smith, Lorraine Green, Edna Simmons, Edward Johnson, Jr., Betty
Simmons and Shirley Warren.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or ap-
pertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and
assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators
to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every per-
son whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 6 day of February, 19 82.
SIGNED, sealed and delivered in the presence of: Ophelia Garrett. (SEAL)
Ophelia Garrett (SEAL)
Witness 1 Uda Pinder (SEAL)
Witness 2 Christine Wyatt (SEAL)

STATE OF New York }
COUNTY OF Queens }
NOTARY PUBLIC State of New York PROBATE
Personally appeared the undersigned witness and made oath that (s)he saw the within named
grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed
above, witnessed the execution thereof.
SWORN to before me this 4 day of February 19 82
Notary Public for South Carolina. (SEAL) Uda Pinder
My commission expires _____
Witness 1 Uda Pinder

STATE OF SOUTH CAROLINA }
COUNTY OF }
RENUNCIATION OF DOWER
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the
undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and
separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomso-
ever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s)'s heirs or successors and assigns, all her interest and es-
tate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.
GIVEN under my hand and seal this _____
day of _____ 19 _____
Notary Public for South Carolina. (SEAL) Not necessary - female grantor
My commission expires _____

RECORDED this AUG 10 1982 at 11:22 A. M., No. _____

0.784

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