	ENED CO. S.C.	
LAW OFFICES OF	ATHAN, SMITH SA BABBARE, P.A., GREEN	VILLE, SOUTH CAROLINA
STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE	PTHAN, SMITH PHINGBARE, P.A., GREEN WAR SHEET OF THE R.H. CONTROL OF THE R.H. CONTROL ESTATE	vol.1181 etts 45
KNOW ALL MEN BY THESE PRESENT	S,that we, Billy C. Hill, Betty Jo H	Hill and Steven Ray Hill

in consideration of Twenty-Five Thousand Two Hundred Twenty-Two and No/100----and assumption of mortgage as set out below; the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Hill Enterprises, a General Partnership, its successors and assigns forever; ALL that certain piece, parcel or lot of land situate, lying and being in the County of Greenville, State of South Carolina, on the eastern side of Angie Drive and being known and designated as Lot No. 2 of the property of D. W. Alexander, plat of which is recorded in the RMC Office for Greenville County in Plat Book LLL at Page 41 and having such metes and bounds as shown thereon, reference to said plat being made for a more complete 11 (276) 538.4-1-21.8 description. THIS conveyance is subject to all restrictions, setback lines, roadways, zoning ordinances, easements and rights-of-way appearing on the property and/or of record. THIS is the same property as that conveyed to the Grantors herein by deed from Romaine F. Smith and Brenda P. Smith recorded in the RMC Office for Greenville County in Deed Book 1159 at Page 643 on December 18, 1981. THE Grantees herein assumes and agrees to pay that certain mortgage to First Federal Savings and Loan Association recorded in the RMC Office for Greenville County in Mortgage Book 1340 at Page 389 on May 29, 1975 in the original amount of \$34,000.00. GRAMTEE'S mailing address: 1 Stoneledge Drive, Greenville, S. C. 29615 together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof. WITNESS the grantor's(s') hand(s) and seal(s) this 11th day of January . 19 83. (SEAL) SIGNED, sealed and delivered in the presence of: (SEAL)

(SEAL) (SEAL) PROBATE STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE Personally appeared the undersigned witness and made outh that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

day of January 19 83. llth SWORN to before me this (SEAL) Notary Public for South Carolina. 10/10/36 My commission expires.

STATE OF SOUTH CAROLINA

RENUNCIATION OF DOWER

COUNTY OF GREENVILLE I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whensoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s's') heirs or successors and assigns, all her interest and estate and all her right and claim of dozen of in and to all simultar the committee within mentioned and related. tate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this 11th day of January 19 83.	Besty & This		
Notary Public for South Carolina.	(SEAL)	Betty Jo Hill Sauce Fire Laura Jane Hill	
My commission emfra 19/13/36 RECORDED this 18/233	19	3:42 P. M. No.	17774,
