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A CONTRACTOR OF THE SECOND

TITLE TO REAL ESTATE—Love, Thomas, Arnold & Hospital, 410 E. Washington St. G. Grantects) Mailing Address STATE OF SOUTH-GAROLINA JAN 19 11 114 JH 183 COUNTY OF GREENWHIE	rcenville, S. C.
STATE OF SOUTH GAROLINA IN 19 11 114 AM 183	/488 E. Kemper Road #4 Cincinnati, Ohio 45242
COUNTY OF GREENVHIE DUNN : : ANAERSLEY R.M.C.	
R.M.C. KNOW ALL MEN BY THESE PRESENTS, that Barbara Jean Lauricella	
in consideration of One and No/100 (\$1.00) Dollar and division	
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and release unto Betty R. Styer, formerly Betty Rice Neihause, assigns, forever:	by these presents do grant, bargain, sell and her heirs and
ALL that certain piece, parcel or lot of land situate in Greenville County, South Carolina, approximately Marietta, South Carolina, as shown on a plat of survive herewith, prepared by T. Craig Keith, S. C. RLS #171 This being that portion of the property designated of Tract One and consisting of 4.15 acres. The property metes and bounds according to said plat as follows:	ey to be recorded 2, dated April 12, 1982. n said plat as y is described by
BEGINNING at a point on the Southwest corner of the in the center line of a dirt road and running thence boundary of the tract and with property of Metcalf N feet to an iron pin; thence along the line of Tract 228.18 feet to an iron pin; thence along property of 718 feet to an iron pin; thence S. 13-23 E. 85 feet pin; thence S. 67-13 W. 125 feet to a point in the d hereinabove; thence S. 8-40 W. 113 feet to the point	tract approximately along the Southern. 88-40 E. 832.5 Two N. 00-23 W. Allen S. 89-37 W. to an old iron irt road mentioned of beginning.
The grantor reserves unto herself, her heirs and ass ment for ingress and egress to Tract Two, as shown o responsibility for road construction, maintenance, a rest with the grantor, her heirs and assigns.	n said plat. The nd upkeep shall
This conveyance is subject to any and all existing r ments, rights of way, zoning ordinances and restrict covenants that may appear of record or on the premis	TOUS OF INDICECTIAN
together with all and singular the rights, members, hereditaments and appurtenances to said appertaining; to have and to hold all and singular the premises before mentioned unto the grant and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s tors to warrant and forever defend all and singular said premises unto the grantee(s) and the against the grantor(s) and the grantor's(s') heirs, successors and assigns and against every claim the same or any part thereof. WITNESS the grantor's(s') hand(s) and seal(s) this 29th day of November	') heirs, successors, executors and administra-
SIGNED, sealed and delivered in the presence of:	
Theld In stury Barbon Jia	Laurella (SEAL)
Whilda M. Durig Thurse A. Wilkens	(SEAL)
Marion A. Wilkens	(SEAL)
	(SEAL)
OHIO STATE OF SOUTH CAROLINA) PROBATE	
COUNTY OF GREENVILLE VONTCOVEDY Perconally appeared the undersigned witness and	made oath that (s)he saw the within named
(grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that witnessed the execution thereof.	t (s)he, with other witness subscribed above
SWORN to before me this 29th day of November 19 82	2.
Thela In During (SEAL)	Laura U. Wilbens
My commission expires: Gc. Table 44 1981 HADA M. DUP'G. Kotary Public No commission expires: Gc. Table 44 1981 h. and for the Sixte of Crio	
STATE OF SOUTH CAROLINA RENUMERATION OF DOWN O	1987 CESSARY
I, the undersigned Notary Fublic, do hereby certifundersigned wife (wives) of the above named grantor(s) respectively, did this day appear be separately examined by me, did declare that she does freely, voluntarily, and without any consoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') he and estate, and all her right and claim of dower of, in and to all and singular the premises with	efore me, and each, upon being privately and mpulsion, dread or fear of any person whom- eirs, successors and assigns, all her interest
GIVEN under my hand and seal this	
day of 19 .	
day of 19(SEAL)	

RECORDED this...