

109 Sycamore Dr
Mauldin S.C. 29662
STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

MAILED 9 00 AM '83
JUNNIE S. TANKERSLEX
R.M.C.

1181-298

KNOW ALL MEN BY THESE PRESENTS, that We, BOB R. JANES & JOE G. THOMASON,

in consideration of TEN THOUSAND AND NO/100 - - - - - Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto LINDA J. WELBORN and BOBBY J. WELBORN, their heirs and assigns,

ALL that certain piece, parcel or tract of land situate, lying and being in the County of Greenville, State of South Carolina, consisting of 14.74 Acres as shown on plat of property of Adger Thompson Estate, also known as Louie Adger Thompson, said plat having been made by James L. Strickland, Land Surveyor, February 23, 1982, and recorded in the RMC Office for Greenville County in Plat Book 9A, page 4, and having the following metes and bounds, to wit:

20(45) 611.1-1-43

BEGINNING at iron pin at the intersection of McMahan Road and West Georgia Road and running thence along the approximate center of West Georgia Road S. 22-36 W. 211.9 feet to iron pin; running thence N. 71-23 W. 194.7 feet to iron pin; thence S. 29-07 W. 405.8 feet to iron pin; running thence S. 71-23 E. 244.9 feet to a nail and cap in center of West Georgia Road; thence along the center of West Georgia Road S. 20-49 W. 198.2 feet to a nail and cap; thence continuing with said West Georgia Road S. 14-28 W. 82.2 feet to a nail and cap; running thence S. 86-03 W. 265.2 feet to an iron pin; running thence S. 15-15 W. 209.6 feet to an iron pin; running thence S. 87-07 W. 365.1 feet to iron pin; running thence N. 8-54 E. 1034.8 feet to iron pin; running thence S. 80-44 E. 147.9 feet; running thence N. 9-47 E. 147.8 feet; running thence S. 80-51 E. 91 feet; running thence S. 80-56 E. 100 feet; running thence S. 77-36 E. 152.6 feet to iron pin; running thence N. 33-53 E. 147 feet to a nail and cap in McMahan Road; running thence along center of McMahan Road S. 62-29 E. 288.9 feet to a nail and cap in the intersection of West Georgia Road and McMahan Road, the beginning corner.

This being the same property conveyed to the Grantors herein by deed of W. Daniel Yarborough, Jr., Master in Equity for Greenville County, recorded January 20, 1983, in Deed Book 1181, page 186.

This conveyance is made subject to any and all existing and recorded easements, rights of way and restrictions affecting said property.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor(s)'s hand(s) and seal(s) this 20 day of January 19 83

SIGNED, sealed and delivered in the presence of:

Bob R. Janes (SEAL)
Joe G. Thomason (SEAL)
James H. Richardson (SEAL)
Julius E. Nelson (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that s/he saw the within named grantor(s) sign, seal and as the grantor(s)'s act and deed, deliver the within written deed and that s/he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 20 day of January 19 83

Julius E. Nelson (SEAL) James H. Richardson
Notary Public for South Carolina

My commission expires Aug. 23, 1987

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife/wives of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, give, make, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this 20 day of January 19 83

Julius E. Nelson (SEAL) Bobby J. Welborn
Notary Public for South Carolina Thomason

My commission expires Aug. 23, 1987

RECORDED this _____ day of _____ 19 _____ at _____ M., No. _____

1181-298

74328 RV 21