

LAW OFFICES OF LAYTON SMITH & BARBARE, P.A., GREENVILLE, SOUTH CAROLINA

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE
TITLE TO REAL ESTATE

KNOW ALL MEN BY THESE PRESENTS, that Hill Enterprises, a General Partnership

in consideration of Three Thousand and No/100-----(\$3,000.00)-----Dollars,
and assumption of mortgage as set out below;
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell
and release unto Douglas Eugene Hart and Sylvia R. Hart, their heirs and assigns forever;

ALL that certain piece, parcel or lot of land situate, lying and being in the County of
Greenville, State of South Carolina, on the northern side of McDowell Street and being
known and designated as part of Lot No. 17 and part of Lot No. 18 on a plat of WOODVILLE
HEIGHTS, Map 2, Block H, recorded in the RMC Office for Greenville County in Plat Book
L at Pages 14 and 15, and duplicated in Plat Book K at Page 275, and having such metes
and bounds as shown thereon, reference to said plat being made for a more complete
description.

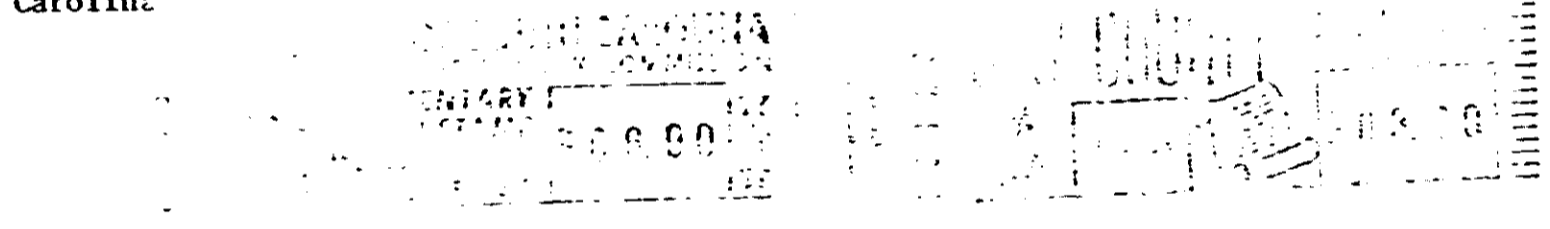
14(235) 128-3-33.1

THIS conveyance is subject to all restrictions, setback lines, roadways, zoning ordinances,
easements and rights-of-way appearing on the property and/or of record.

THIS is the same property as that conveyed to the Grantor herein by deed from Billy C.
Hill recorded in the RMC Office for Greenville County in Deed Book 1181 at Page 273 on
January 24, 1983.

THE Grantees herein assume and agree to pay that certain mortgage to Alliance Mortgage
Company, dated January 17, 1983 and recorded in the RMC Office for Greenville County
in Mortgage Book 1592 at Page 568 on January 24, 1983 in the original amount of
\$24,550.00.

THE mailing address of the Grantees herein is 214 McDowell Street, Greenville, South
Carolina



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or ap-
pertaining, to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and
assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators
to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every per-
son whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 24th day of January, 1983.
HILL ENTERPRISES, A GENERAL PARTNERSHIP (SEAL)
SIGNED, sealed and delivered in the presence of:
By: Billy C. Hill (SEAL)
Kathy H. Robbins (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF GREENVILLE }
Personally appeared the undersigned witness and made oath that (s)he saw the within named
grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed
above, witnessed the execution thereof.
SWORN to before me this 24th day of January 1983. Kathy H. Robbins
Notary Public for South Carolina (SEAL)
My commission expires 10/18/86

STATE OF SOUTH CAROLINA }
COUNTY OF }
RENUNCIATION OF DOWER
NOT NECESSARY-GRANTOR IS A PARTNERSHIP.
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the
undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and
separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomso-
ever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and es-
tate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.
GIVEN under my hand and seal this
day of 19
(SEAL)
Notary Public for South Carolina.

My commission expires
RECORDED JAN 27 1983 day of 19 at 1:57 P.M., No. 18081