

Grantee's Address: 1435 Augusta Road, Greenville, S.C. 29605
SASSO & LEDFORD - Attorneys At Law

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

JAN 26 11 24 AM '83
DONN TANKERSLEY
R.M.C

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KNOW ALL MEN BY THESE PRESENTS, that Melvin Ragsdale

in consideration of Thirty Thousand Five Hundred and no/100-----Dollars,
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell
and release unto
Burton J. Edge, Jr., his heirs and assigns, forever:

ALL that piece, parcel or lot of land, lying and being situate in the
County of Greenville, State of South Carolina, being known and
designated as a portion of Lot No. 11 of the property of E.A.
Smyth, et al., according to plat of record in the RMC Office
for Greenville County in Plat Book D at Page 170 and having
according to a more recent plat made by T.C. Adams, dated
February 23, 1954 and recorded in Plat Book W at Page 82, the
following metes and bounds, to-wit: 14 (235) 102-2-59.2 (NOTE)

BEGINNING at an iron pin on the western side of Dempsey Street at
the joint line of Lots 10 and 11, which iron pin is situate 1194
feet south of the intersection of Dempsey Street and Chapman Road
and running thence along the western side of Dempsey Street S. 31-50
W. 75 feet to an iron pin, thence N. 71-04 W. 200 feet to
an iron pin; thence continuing the same course N. 71-04 W.
18 feet to the center of the branch; thence the traverse line
N. 31-50 E. 75 feet to a point in the center of the branch;
thence S. 71-04 E. 12 feet to an iron pin, thence continuing S.
71-04 E. 200 feet to the point of beginning.

This property is conveyed subject to rights of way, easements,
conditions, roadways, setback lines and restrictive covenants
reserved on plats and other instruments of public record and
actually existing on the ground affecting said property.

CONTINUED ON BACK

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or ap-
pertaining, to have and to hold all and singular the premises before mentioned unto the grantee(s) and the grantee's(s) heirs or successors and
assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators
to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every per-
son whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 26th day of January, 1983

SIGNED, sealed and delivered in the presence of:

Melvin Ragsdale (SEAL)
Melvin Ragsdale (SEAL)
[Signature] (SEAL)
[Signature] (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that she saw the within named
grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that she, with the other witness subscribed
above, witnessed the execution thereof.

SWORN to before me this 26th day of January 19 83

[Signature] (SEAL) *[Signature]*
Notary Public for South Carolina

My commission expires 12/7/86

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the
undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and
separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomso-
ever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and es-
tate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this
26th day of January 19 83

(SEAL)
Notary Public for South Carolina
My commission expires _____

RECORDED this _____ day of _____ 19 _____ at _____ M., No. _____

(CONTINUED ON NEXT PAGE)