va. 1181 254 699 TITLE TO REAL ESTATE: Love Problem, Are M& Thomason, 410 E. Washington St., Gir Grantec(s) Mailing Address STATE OF BOUTH CAROLINA 11 10 AM '83 1927 West 24th Street COUNTY OF GREENVILLE, ON N. Apt. 8-A ERSLE: Emporia, Kansas KNOW ALL MEN BY THESE PRESENTS, that Raymond Hill in consideration of Five and 00/100 (\$5.00) ----the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Shelby Hill, her heirs and assigns, forever: ALL MY RIGHT, TITLE AND INTEREST IN AND TO: ALL that certain piece, parcel, or lot of land situate, lying and being in the State of South Carolina, County of Greenville, Chick Springs Township, near the city limits of Greer, South Carolina, on Peachtree Drive, and being shown and designated as all of Lot Number 3 on plat made for Mrs. J. V. Smith (Lillian Farley Smith) by John A. Simmons, Surveyor, dated August 22, 1963, and recorded in Plat Book RR, Page 139, in the RMC Office for Greenville County, and having the following courses and distances, to-wit: BEGINNING on the north side of Peachtree Drive at the joint corner of Lots Numbers 2 and 3, and running thence N. 8-19 E. 96.2 feet to rear corner of Lot Number 4; thence N. 81-41 W. 165 feet as the common line of Lots Numbers 3 and 4 to Peachtree Drive; thence S. 8-19 W. 103.5 feet along said drive; thence still with said Drive on curve, S. 20-24 E. 37.6 feet; thence still with said Drive on Curve, S. 76-21 E. 37.6 feet; thence still with said Drive, N. 76-18 E. 118.7 feet to the beginning corner. Property subject to restrictions of record and easements and set-back lines indicated on plat above mentioned. 11 (289) T18.2-1-221 This is the same property conveyed to the grantor and grantee, their heirs and assigns, herein by deed recorded in Deed Book 976, at Page 637, in the RMC Office for Greenville County, on June 12, 1973, said deed being from Satterfield Builders, Inc. together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns against the grantor(s) and the grantor's(s') heirs, successors and assigns and against every person whomsoever lawfully claiming or to claim the same or any part thereof. 37 day of December WITNESS the grantor's(s') hand(s) and seal(s) this SIGNED, sealed and delivered in the presence of: Raymond mill (SEAL) (SEAL) (SEAL) PROBATE STATE OF SECRETARIAN COUNTY OF GREENWALKER Warren Personally appeared the undersigned witness and made oath that (s)he saw the within named (grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the execution thereof. 19 82 SWORN to before me this 2 % - day of December Notary Public for Science Capalities. Unio My commission expires: RENUNCIATION OF DOWER STATE OF SOUTH CAROLINA Not Necessary - Grantor Not Married COUNTY OF GREENVILLE I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whom-soever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') here, successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released. GIVEN under my hand and seal this 19 day of Notary Public for South Carolina. 11: 16 A. \_\_\_\_ M. No. \_\_\_

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