

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

REC'D 11 26 AM '83  
JOHN R. M. C. WATERSLEY

VOL 1181 PAGE 704

KNOW ALL MEN BY THESE PRESENTS, that We, Joe Cal Watson and Susanna D. Watson

in consideration of THIRTY-EIGHT THOUSAND NINE HUNDRED FIFTY AND NO/100 (\$38,950.00) Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Ashley Hill Associates, Inc., its successors and assigns forever:

ALL that piece, parcel or lot of land, together with buildings and improvements thereon, situate, lying and being in the State of South Carolina, County of Greenville, in the City of Greenville, being known and designated as a portion of Lot No. 46 on a Plat of Property of D. W. Cochrane, recorded in the RMC Office for Greenville County, South Carolina, in Plat Book I, Page 92 and 93 and having, according to a more recent plat entitled "Property of Marion Perry Greene" prepared by Carolina Surveying Co., May 29, 1972, the following metes and bounds, to-wit:

14(500) 215-4-10

BEGINNING at an iron pin on the Southern side of Oakview Drive at the joint front corner of Lots Nos. 39 and 46 and running thence S. 52-04 E. 136 feet to an iron pin; thence S. 37-56 W. 10 feet to an iron pin; thence S. 52-04 E. 25 feet to an iron pin; thence S. 37-56 W. 60 feet to an iron pin at the joint rear corner of Lots Nos. 46 and 47; thence along the joint line of said lots N. 52-21 W. 141.4 feet to an iron pin on the Southern side of Oakview Drive; thence with said Drive N. 21-56 E. 72.8 feet to the point of beginning.

This conveyance is subject to all restrictions, setback lines, roadways, easements and right-of-way, if any, affecting the above described property.

This is the identical property conveyed to the Grantors herein by deed of Joseph J. Blake, Jr., recorded on June 10, 1981, in the RMC Office for Greenville County, South Carolina, in Deed Book 1149, at Page 697.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor(s)'s hand(s) and seal(s) this 27<sup>th</sup> day of January, 1983

SIGNED, sealed and delivered in the presence of:

Joe Cal Watson (SEAL)  
Joe Cal Watson

Jay Chappel (SEAL)  
Joseph Jaye Simpson (SEAL)  
Susanna D. Watson (SEAL)  
Susanna D. Watson

STATE OF SOUTH CAROLINA  
COUNTY OF Chester

PROBATE

Personally appeared the undersigned witness and made oath that s/he saw the within named grantor(s) sign, seal and as the grantor(s)'s act and deed, deliver the within written deed and that s/he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 27<sup>th</sup> day of January 19 83

Joseph Jaye Simpson (SEAL) Jay Chappel  
Notary Public for South Carolina

My commission expires Feb 18, 1991

STATE OF SOUTH CAROLINA  
COUNTY OF Chester

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release, and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this

27<sup>th</sup> day of January 19 83

Susanna D. Watson (SEAL)  
Susanna D. Watson

My commission expires Feb 18, 1991

RECORDED FEB 1 1983 19 at 11:26 A. M. No.

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