STATE OF SOUTH CAROLINA 140 1 11 59 ## 183 ONNE Greenville County Block Book Designation as of: COUNTY OF GREENVILLE District RESLEY Sheet T=(9,4), Block 1, Lot 23 R.M.C	33
1. KNOW ALL MEN BY THESE PRESENTS: That North Greenville College	
and, grantor(s), in consideration of \$ 50.00	
paid by the Western Carolina Regional Sewer Authority, a body politic under the laws of South Carolina, hereinafter cathe Grantee, receipt of which is hereby acknowledged, do hereby grant and convey unto the said grantee a right of war and over my (our) tract(s) of land situate in the above State and County and deed to which is recorded in the office of	allec ay ir f the
R.M.C., of said State and County in Book at Page and Book at page encroaching on my (our) land a distance of feet, more or less, and being on that portion of my (our) land 25 feet wide, extending feet on each side of the center line as same has been marked on the ground, and being shown on a print on file in the offices of the Western Carolina Regional Sewer Authority, incling 50 feet wide, 25 feet on each side during construction. The Grantor(s) herein by these presents warrants that there are no liens, mortgages, or other encumbrances to a cutille to these lands, except as follows:	said d out clud
which is recorded in the office of the R.M.C. of the above said State and County in Mortgage Bookat Iand that he (she) is legally qualified and entitled to grant a right of way with respect to the lands described to	Page ibec
herein. The expression or designation "Grantor" wherever used herein shall be understood to include the Mortgagee, if there be. 2. The right of way is to and does convey to the grantee, its successors and assigns the following: The right and privi of entering the aforesaid strip of land, and to construct, maintain and operate within the limits of same, pipe lines, manks and any other adjuncts deemed by the grantee to be necessary for the purpose of conveying sanitary sewage and indus wastes, and to make such relocations, changes, renewals, substitutions, replacements and additions of or to the same f time to time as said grantee may deem desirable; the right at all times to cut away and keep clear of said pipe lines any all vegetation that might, in the opinion of the grantee, endanger or injure the pipe lines or their appurtenances, or in fere with their proper operation or maintenance; the right of ingress to and egress from said strip of land across the referred to above for the purpose of exercising the rights herein granted; provided that the failure of the grantee to exet any of the rights herein granted shall not be construed as a waiver or abandonment of the right thereafter at any time from time to time to exercise any or all of same. No building shall be erected over said sewer pipe line nor so close the as to impose any load thereon. 3. It is Agreed: That the grantor(s) may plant crops, maintain fences and use this strip of land, provided: That eshall not be planted over any sewer pipes where the tops of the pipes are less than eighteen (18) inches under the sur of the ground; that the use of said strip of land by the grantor shall not. in the opinion of the grantee, interfere or con with the use of said strip of land by the grantee for the purposes herein mentioned, and that no use shall be made of said strip of land that would, in the opinion of the grantee, injure, endanger or render inaccessible the sewer pipe line their appurtenances. 4. It is further agreed: That in the event a building or	any ilege oles, strial from and reise and ereto rops face of the pipe our to

6. The payment and privileges above specified are hereby accepted in full settlement of all claims and damages of whatever nature for said right of way.

IN WITNESS WHEREOF the hand and seal of the Grantor(s) herein and of the Mortgagee, if any, has hereunto been set this 212 A.D.

North Greenville Collete by:

SIGNED, sealed and delivered in the presence of:

As to the Grantor(s)

As to the Grantor(s)

As to the Mortgagee (SEAL)

As to the Mortgagee (SEAL)

(CC) THUE OF HEAL BYCE

1. 4. 1. 2.