

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

FILED  
GREENVILLE CO. S. C.  
FEB 28 2 53 PM '83

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KNOW ALL MEN BY THESE PRESENTS, that DONNIE E. HASKINS, R.M.C.

in consideration of Forty-Seven Thousand Five Hundred and 00/100 (\$47,500.00) -----Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto EVERETTE L. DUNCAN AND DORIS M. DUNCAN, their heirs and assigns forever,

ALL THAT CERTAIN piece, parcel, or lot of land located in the County of Greenville, State of South Carolina, lying and being on the southern side of Ridgecrest Drive in the City of Greenville, and being shown as the eastern portion of Lot No. 1 and the northern portion of an abandoned road adjacent thereto on a plat of Vista Hills, said plat being recorded in the R.M.C. Office for Greenville County in Plat Book P, at Page 149 and having, according to a plat by R. K. Campbell, dated March 31, 1961, the following metes and bounds, to-wit: 12 (500) 189.1-1-2

BEGINNING at a point on the southern side of Ridgecrest Drive with the joint front corner of Lot No. 1 and No. 2 and running thence S. 36-43 E. 145.4 feet to a point; thence S. 63-28 W. 109.5 feet to a point; thence N. 32-39 W. 144.7 feet to a point on the southern side of Ridgecrest Drive; thence with the southern side of Ridgecrest Drive, N. 62-12 E. 100 feet to the point of beginning.

Being the same property conveyed to the Grantors herein by deed of William A Griffith, et. al. by deed dated November 30, 1979 and recorded in the R.M.C. Office for Greenville County in Deed Book 1116 at page 740.

Grantee herein expressly acknowledges the existence of a first mortgage in favor of Banker's Mortgage, and assumes all rights and responsibilities under same.

Grantee's Address: 8 Ridgecrest Drive, Greenville, SC 29609

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE  
NOTARY PUBLIC  
3500

RECORDED  
FEB 28 1983

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining, to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whatsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor(s)'s hand(s) and seal(s) this 24th day of February, 1983

SIGNED, sealed and delivered in the presence of

*Everette L. Duncan*  
*Doris M. Duncan*

*Dianne Bergfalk* (SEAL)  
DIANNE BERGFALK (SEAL)  
\_\_\_\_\_  
(SEAL)  
\_\_\_\_\_  
(SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that s/he saw the within named grantor(s) sign, seal and as the grantor(s)'s act and deed, deliver the within written deed and that s/he, with the other witness subscribed thereto, witnessed the execution thereof.

SWORN to before me this 24th day of February, 1983

*Ferry E. Haskins* (SEAL)  
Notary Public for South Carolina  
My commission expires 7/30/90

*Everette L. Duncan*

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

NO RENUNCIATION OF DOWER, FEMALE GRANTOR

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whatsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this \_\_\_\_\_ day of \_\_\_\_\_ 19 \_\_\_\_\_

\_\_\_\_\_  
Notary Public for South Carolina (SEAL)

My commission expires \_\_\_\_\_

RECORDED FEB 28 1983 at 2:53 P.M. No. 21357

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