

Grantor's Address: 207 Chestnut Avenue, Greer, S.C. 29651

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

FILED  
GREENVILLE CO. S. C.  
FEB 28 3 36 PM '83  
DONNIE S. LANDSLEY  
R.M.C.

VOL 1183 PAGE 311

KNOW ALL MEN BY THESE PRESENTS, that

in consideration of Sixty-Seven Thousand and No/100----- Dollars,  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell  
and release unto LUCILLE BOWERS, her heirs and assigns, forever:

ALL that certain piece, parcel or lot of land in Chick Springs Township, Greenville  
County, South Carolina, and being Lot No. 94, and all improvements thereon, on the  
southern side of Chestnut Avenue, on plat of Burgiss Hills, recorded in the RMC Office  
for Greenville County in Plat Book Y, at pages 96-97, and having the following metes  
and bounds, to-wit:

BEGINNING at the joint front corner of Lots 95 and 94, on said Chestnut Avenue;  
thence with said Avenue, N. 60-44 W. 100 feet to the corner of Lot No. 93; thence  
dividing Nos. 94 and 93 lots, S. 29-16 W. 180 feet to a point on the line of Lot 87;  
thence with the rear line of Lots 87 and 86, S. 60-44 E. 100 feet to the corner of Lot  
No. 95; thence as dividing Nos. 94 and 95 lots, N. 29-16 E. 180 feet to the beginning  
corner; and bounded northeasterly by Chestnut Avenue; southeasterly by Lot No. 95;  
southwesterly by Lot 86, and northwesterly by Lot 93. 11(285) T18.2-1-114

This is the same property conveyed to the grantor herein by deed of W. A. Welborn  
dated December 8, 1978 and recorded in the RMC office for Greenville County in Deed  
Book 1093 at page 564.

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE  
RECORDING STAMP  
FEB 28 1983  
124.00

RECORDING STAMP  
FEB 28 1983

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or ap-  
pertaining, to have and to hold all and singular the premises before me, unto the grantee(s), and the grantee(s)'s heirs or successors and  
assigns, forever. And the grantor(s) does hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators  
to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every per-  
son whomsoever lawfully claiming or to claim the same or any part thereof.  
WITNESS the grantor(s)' hand(s) and seal(s) this 28 day of February, 19 83

SIGNED, sealed and delivered in the presence of  
Arthur J. [Signature]  
[Signature]  
CRESCENT INDUSTRIES, INC. (SEAL)  
BY: Arthur J. [Signature] (SEAL)  
[Signature] (SEAL)  
(SEAL)

STATE OF SOUTH CAROLINA } PROBATE  
COUNTY OF Greenville }  
Personally appeared the undersigned witness and made oath that s/he saw the within named  
grantor(s) sign, seal and as the grantor(s)'s act and deed, deliver the within written deed and that s/he, with the other witness subscribed  
above, witnessed the execution thereof.  
SWORN to before Arthur J. [Signature] this 28 day of February 19 83 (SEAL)  
Notary Public for South Carolina  
My commission expires 1/17/89

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER  
COUNTY OF } n/a Grantor a Corporation  
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the  
undersigned wife/wives of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and  
separately examined by me, did declare that she/they does freely, voluntarily, and without any compulsion, dread or fear of any person whomso-  
ever, renounce, release and forever relinquish unto the grantor(s) and the grantee(s)'s heirs or successors and assigns, all her interest and es-  
tate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.  
GIVEN under my hand and seal this \_\_\_\_\_ day of \_\_\_\_\_ 19\_\_\_\_ (SEAL)  
Notary Public for South Carolina  
My commission expires \_\_\_\_\_  
RECORDED FEB 28 1983 day of \_\_\_\_\_ 19\_\_\_\_ at 3:36 P. M., No. 21391

0344

4325 RV21