

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE  
TITLE TO REAL ESTATE

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KNOW ALL MEN BY THESE PRESENTS, that B. Robert Coker, Jr.

in consideration of One and No/100-----(\$1.00)----- Dollars,  
AND ASSUMPTION OF MORTGAGE INDEBTEDNESS SET FORTH BELOW:  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell  
and release unto

Ned A. Foster, his heirs and assigns, forever:

AN UNDIVIDED ONE-HALF (1/2) INTEREST IN AND TO THE FOLLOWING DESCRIBED PROPERTY:

ALL that certain piece, parcel or lot of land situate, lying and being in  
the State of South Carolina, County of Greenville, and in the town of West  
Greenville, now within the corporate limits of the City of Greenville, being  
known and designated as Lot No. 121 of Block B of a subdivision of the  
property of Woodside Mills as shown on plat thereof recorded in the RMC  
Office for Greenville County in Plat Book W at Page 111, and having the metes  
and bounds as shown thereon.

This conveyance is made subject to all restrictions, easements, rights of way,  
setback lines and roadways of record, on the recorded plat(s), or on the  
premises, affecting said property.

This being the same property conveyed to the Grantor by deed of Ned A. Foster  
dated January 24, 1983 and recorded in the RMC Office for Greenville County  
in Deed Book 1181 at Page 682 on February 1, 1983.

Grantee assumes and agrees to pay that certain mortgage to First Federal  
Savings and Loan Association as recorded in the RMC Office for Greenville  
County in Mortgage Book 1593 at Page 460 at 10:28 a.m. on February 1, 1983.  
Said mortgage being in the original amount of \$18,700.00 and having an  
approximate balance of \$18,700.00.

14 (500) 122-9-12

Grantee's Mailing Address: 18 Lavinia Avenue  
Greenville, S. C. 29601

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or ap-  
pertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and  
assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators  
to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every per-  
son whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 23rd day of February, 1983

SIGNED, sealed and delivered in the presence of:

B. Robert Coker, Jr. (SEAL)  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
(SEAL)  
(SEAL)  
(SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named  
grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed  
above, witnessed the execution thereof.

SWORN to before me this 23rd day of February 1983

Beverly C. West (SEAL)  
Notary Public for South Carolina

Robin Knox

My commission expires 11-19-90

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the  
undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and  
separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomso-  
ever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and es-  
tate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this

23rd day of February 1983  
Beverly C. West (SEAL)  
Notary Public for South Carolina

Mickey W. Coker  
Mickey W. Coker

My commission expires 11-19-90

RECORDED MAR 1 1983 at 10:57 A.M. No 21459

0400

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