| | GRANTEE'S ADDRESS 1183 PIGE 595 |
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| STATE OF SOUTH CAROLINA | GRANTEE'S ADDRESS LECTIVISE 133 |
| COUNTY OF GREENVILLE | GRANTEE'S ADDRESS'LLO PROEDING P. O. Box 6491 Greenville, SC 29606 MANON, M.C. ONNIE S. T. L. C. GRANTEE'S ADDRESS'LLO PROEDING P. O. Box 6491 Greenville, SC 29606 |
| KNOW ALL MEN BY THESE PRESENTS, that | BANGO, MAC. |
| D | ONNIE S. TELLES |
| in consideration of FIFTEEN THOUSAND FIV | ONNIE S. TENSLEY TE HUNDRED AND NO/100 (\$15,500.00) |
| | e granted, bargained, sold, and released, and by these presents do grant, bargain, sell |
| and release unto | s Successors and Assigns, forever: |
| South Carolina, County of Greenv of FORRESTER WOODS, SEC. V, reco Book 8P, Page 100 and also as sh Associates, dated March 2, 1983, | or lot of land situate, lying and Leing in the State of ville, being known and designated as Lot No. 9 on plat orded in the RMC Office for Greenville County in Plat own on a more recent survey prepared by Freeland & entitled "Property of Furman Cooper Builders, Inc.", he recent survey, the following metes and bounds, to wit: |
| Lots 8 and 9 and running thence to an iron pin in creek; thence creek as the line, as follows: 52.2 feet to an iron pin; thence and 10. S 73-50 E 182.1 feet to | western side of Loblolly Lane, joint front corner of with the common line of said lots, N 73-50 W 157.0 feet turning and running with the centerline of the said N 1-55 W 36.4 feet to an iron pin; thence N 0-53 E turning and running along the common line of Lots 9 an iron pin on the western side of Loblolly Lane; thence oblolly Lane, S 16-10 W 85.0 feet to an iron pin, the |
| Being a portion of the property Inc, recorded in the RMC Office 1164, Page 469. | conveyed to the grantor herein by deed of YB Developers, for Greenville County on March 26, 1982 in Deed Book |
| This conveyance is made subject rights of way and easements that the premises. | to any restrictions, reservations, zoning ordinances, may appear of record, on the recorded plat(s), or on |
| DOCUMENTARY STAMP 3 | |
| pertaining; to have and to hold all and singular the | |
| SIGNED, sealed and delivered in the presence of: | DANCO) INC. (SEAL) |
| Hickiral Some | By: July arterous (SEAL) |
| Links M. 43epn | (SEAL) |
| CTATE OF COLUMN CAROLINA | PROBATE |
| COUNTY OF Greenville | |
| rersonal grantor(s) size, seal and as the grantor(s) size, seal and | lly appeared the undersigned witness and made oath that she saw the within named deed, deliver the within written deed and that is he, with the other witness subscribed |
| above, witnessed the execution thereof. SWORN to before me this 2nd /day of | March 19 83 |
| Notary Robbe for South Carolina | SEAL Junda M. 1 Dean |
| My commission expires 1-20-43 | |
| STATE OF SOUTH CAROLINA | NO RENUNCIATION OF DOWER GRANTOR A CORPORATION |
| undersigned wife (wines) of the above named grant separately eximined by me, del declare that the discount of the control of t | he undersigned Notary Public, do hereby certify unto all whom it may concern, that the crisi respectively, did this day appear before me, and each, upon being privately and es, freely, voluntarily, and with hit amy compulsion, dread or fear of any person whomso-the grantee's and the gruntee's inheris or successors and assigns, all her interest and escipt of all singular the premises within mentioned and released. |
| GIVEN under my hand an i seal this day of 19 | |
| | SEAL. |
| Notary Public for South Care ina | 21827 |
| My commission entires 1000 | |
| RECORDED MAR 3 1233 | 1910:18A, M. No |

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