\_\_\_, hereafter referred to as Grantor, in consider-R. J. Shirley by Parkwood Baptist Church, a S.C. eleemosynary, hereafter referred to as Grantee, at and before the sealing of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the said Grantee, its successors & assigns forever:

ALL that certain piece, parcel or tract of land, located, lying and being in the County of Greenville, State of South Carolina, containing 7.72 acres, more or less, as shown on plat entitled "Property of Ronald J. Shirley," dated June 14, 1982, prepared by Jones Engineering Service, recorded in the Greenville County RMC Office in Plat Book 9-D at Page 11, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Western side of the right-of-way of Sandy Flat Road (also known as S. C. 253) at the joint front corner of the within tract and property now or formerly of Glenn, and running thence, along said rightof-way N. 18-50-29 E., 100 feet to a point; thence N. 21-12-29 E., 100 feet to a point; thence N. 22-45-29 E., 100 feet to a point; thence N. 24-11-29 E., 100 feet to a point; thence N. 28-23-29 E., 144.69 feet to an iron pin in the line of property now or formerly of Crumley; thence running along the joint line of the within tract and said property now or formerly of Crumley S. 74-08-27 W., 1157.50 feet to an old iron pin; thence running S. 9-56-38 E., 148.34 feet to an old iron pin in the line of property now or formerly of Bradley; thence running S. 77-26-02 E., 646.76 feet to an old iron pin; thence running N. 6-00-00 E., 132.23 feet to an old iron pin; thence running S. 83-11-31 E., 227.4 feet to an iron pin on the Western side of the right-of-way of Sandy Flat Road, the point and place of beginning.

This conveyance is made subject to all easements, conditions, covenants, restrictions and rights-of-way which are a matter of public record and/or actually existing upon the ground affecting the above described property.

Witness the hand and seal of Grantor this

This is the same property conveyed to the Grantor herein by deed of L. D. Hamby, recorded in the Greenville County RMC Office in Deed Book 1169 at Page 459 12 (280) 498.1-1-25.1 on June 30, 1982.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or

TO HAVE AND TO HOLD all and singular the said premises before mentioned unto the Grantee and Grantee's Heirs/Successors and Assigns forever. AND Grantor does hereby bind Grantor and Grantor's Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto Grantee and Grantee's Heirs/Successors and Assigns against Grantor and Grantor's Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof. day of March 7 .1983 0/ /

R. Shirley (Seal)
Grantor (Seal)
th that he saw Grantor sign, seal and as Grantor's act and deed deliver the ame is also above subscribed witnessed the execution of the within deed by
RENUNCIATION OF DOWER

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wife of the within named Grantor did Glenda Shirley unto all whom it may concern, that Mrs... this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Grantee and Grantee's Heirs/Successors and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises above described.

and Assigns, all ther tracerest and estate, and also all their right and contain or to	
GIVEN under my hand and seal this	$\bigcirc (1)$ $\bigcirc (1)$ $\bigcirc (1)$
19.83	Winda V. Murley
Belowak X. HEADI M (See)	Mrs. Glenda Shirley
Notary Public for South Carolina	<b>,</b>
My Commission expires tanogration 18 1 1989	Dining a series of
Recorded this day of	1-19 V. No.