

STATE OF SOUTH CAROLINA }
 COUNTY OF GREENVILLE S.C. }
 FILED APR 05 PM '83
 DONNIE R.M.C. WRSLEY

VOL 1185 PAGE 634

KNOW ALL MEN BY THESE PRESENTS, that I, Henry C. Hill, Jr.

in consideration of Fifty Seven Thousand and no/100 (\$57,000.00)----- Dollars,
 the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell
 and release unto John L. Lynch, his heirs and assigns forever,

All that piece, parcel or lot of land, together with all buildings and improvements thereon, situate, lying and being in the State of South Carolina, County of Greenville, in the City of Greenville, being shown and designated on a Plat drawn by Freeland & Associates, RLS, entitled "Rockwood Park, Lot 34, Property of John Larkin Lynch", dated March 31, 1983. Said Plat being recorded in the RMC Office for Greenville County, S.C., in Plat Book 9-P, at page 5, and having the following metes and bounds according thereto:

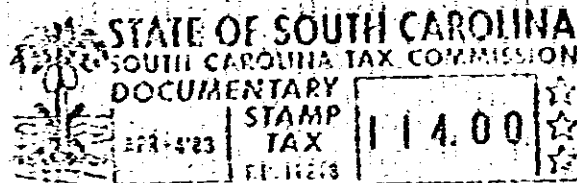
BEGINNING at a point, said point being an iron pin on the northwestern side of Rockwood Drive, and running thence S.38-26W., 75.0 feet to an iron pin, said iron pin being the joint front corner of Lots Nos. 34 and 35; thence turning and running with the line of Lot No. 35, N.51-34W., 175.0 feet to an iron pin, said iron pin being the joint rear corner of Lots Nos. 34 and 35; thence turning and running N.38-26E., 75.0 feet to an iron pin at the joint rear corner of Lots Nos. 33 and 34; thence turning and running S.51-34E., 175.0 feet to an iron pin, the point of beginning.

This being the same property conveyed to the grantor by deed of Fred L. Mims, et. al., recorded in the RMC Office for Greenville County, S.C., in Deed Book 1170, at page 560.

This conveyance is made subject to all easements, rights of ways, restrictions and zoning ordinances, if any, affecting the within property. 14(500)222.1-4-2

GRANTEES ADDRESS: 110 Rockwood Drive, Greenville, S.C. 29605

*Deed recorded July 22, 1982/



GREENVILLE COUNTY



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 1st day of April, 19 83

SIGNED, sealed and delivered in the presence of:

Don A. Thompson
Margaret M. Thompson

Henry C. Hill, Jr. (SEAL)
 _____ (SEAL)
 _____ (SEAL)
 _____ (SEAL)

STATE OF SOUTH CAROLINA }
 COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 1st day of April, 19 83

Don A. Thompson (SEAL)
 Notary Public for South Carolina.

Margaret M. Thompson

My commission expires 4/26/87

STATE OF SOUTH CAROLINA }
 COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this 1st day of April, 19 83
Don A. Thompson (SEAL)
 Notary Public for South Carolina.

Anna Stephen Hill

My commission expires 4/26/87

RECORDED this APR 4 1983

19 _____ at 1:05 P. M., No. 25404

0634

4328 W-2