

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

VOL 1185 PAGE 665  
MORTGAGE RELEASE X A

FOR VALUABLE CONSIDERATION, American Federal Savings and Loan Association, successor by merger to United Federal Savings and Loan Association, does hereby release and relinquish its lien under that certain mortgage executed by UFS Service Corporation as recorded in the RMC Office for Greenville County in Mortgage Book 1525 at Page 135 upon Lot Number 64, Quail Run Subdivision, provided, however this release does in no way impair or affect our lien upon the remaining property given as security. For original Mortgage see Mortgage Book 1522 at page 195.

WITNESS our hands and seals this 1st day of April, 1983.

Rosemary J. Humphris  
WITNESS

Nancy D. Batson  
WITNESS

Richard C. Power, Assistant Vice President  
American Federal Savings and Loan Association

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

PROBATE

PERSONALLY appeared before me the undersigned witness and made oath that (s)he saw the within named duly authorized officer for American Federal Savings and Loan Association, successor by merger to United Federal Savings and Loan Association, sign, seal and as its act and deed deliver the within Mortgage Release and that (s)he with the other witness subscribed witnessed the execution thereof.

SWORN to before me this 1st day of April, 1983.

Rosemary J. Humphris

Nancy D. Batson (SEAL)  
Notary Public for South Carolina  
My Commission Expires: 11-14-83

RECORDED **APR 4 1983** at 11:57 A.M.

25354

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE  
AMERICAN SERVICE CORPORATION OF S.C.  
G. GAULT, ATTORNEYS  
P. O. Box 507 25354  
Fountain Inn, S. C. 29644 XH  
APR 4 1983

TO  
MRA M. MCMEKIN

**TITLE TO REAL ESTATE  
BY A CORPORATION  
RELEASE**

I hereby certify that the within Deed has been this 4th day of APR, 1983 at 11:57 A.M. recorded in Book 1185 of Deeds, page 664

Register of Means Conveyance Greenville County

I hereby certify that the within deed has been entered of record in the Office of the County Auditor for this county, pursuant to Section 60-56, Code of Laws of South Carolina, 1952.

Auditor \_\_\_\_\_ County \_\_\_\_\_

Greenville Office Supply Co. Inc.

Lot 64 Quail Run Dr QUAIL RUN

0690

4328-112