

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

MORTGAGE RELEASE VOL 1185 PAGE 829  
X X

FOR VALUABLE CONSIDERATION, American Federal Savings and Loan Association, successor by merger to United Federal Savings and Loan Association, does hereby release and relinquish its lien under that certain mortgage executed by UFS Service Corporation as recorded in the RMC Office for Greenville County in Mortgage Book 1525 at Page 135 upon Lot Number 58, Quail Run Subdivision, provided, however this release does in no way impair or affect our lien upon the remaining property given as security. *FOR ORIGINAL MORTGAGE SEE BOOK 1522, AT PAGE 195*

WITNESS our hands and seals this 5<sup>th</sup> day of April, 1983.

Rosemary J. Humphries  
WITNESS  
Nancy D. Batson  
WITNESS

Richard C. Powers, Assistant Vice President  
American Federal Savings and Loan Association

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

PROBATE

PERSONNALLY appeared before me the undersigned witness and made oath that (s)he saw the within named duly authorized officer for American Federal Savings and Loan Association, successor by merger to United Federal Savings and Loan Association, sign, seal and as its act and deed deliver the within Mortgage Release and that (s)he with the other witness subscribed witnessed the execution thereof.

SWORN to before me this 5<sup>th</sup> day of April, 1983.

Rosemary J. Humphries

Nancy D. Batson (SEAL)  
Notary Public for South Carolina  
My Commission Expires: 11-14-83

25696

RECORDED APR 6 1983 at 12:31 P.M.

GROSS & GAULT, ATTORNEYS  
P. O. Box 507  
Fountain Inn, S. C. 29644  
APR 6 1983  
25696 X  
STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE  
AMERICAN SERVICE CORPORATION OF S.C.

Warren E. Guinn  
and  
Jo H. Guinn

TO  
TITLE TO REAL ESTATE  
BY A CORPORATION  
RELEASE

I hereby certify that the within Deed has been this 6<sup>th</sup> day of APR. 19 83 at 12:31 P.M. recorded in Book 1185 of Deeds, page 828

Register of Meane Conveyance Greenville County

I hereby certify that the within deed has been entered of record in the Office of the County Auditor for this county, pursuant to Section 60-56, Code of Laws of South Carolina, 1982.

Auditor  
Greenville Office Supply Co. Inc.  
County

Lot 58 Quail Run Trail QUAIL RUN

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