

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE S.C. }  
KNOW ALL MEN BY THESE PRESENTS, that I, Mark L. Long

in consideration of Ten Dollars and Love and Affection for my father Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Long Constructions Co., Larry L. Long, President & Owner, its heirs, successors and assigns forever,

ALL that certain piece, parcel or lot of land near Pleasant Grove Baptist Church, Chick Springs Township, county and state aforesaid, designated as Lot No. 25 of "Harbin Heights" as shown on a plat thereof made by John A. Simmons, Surveyor, dated May 28, 1964, said plat being recorded in the RMC Office for Greenville County in Plat Book PPP, at Page 79, reference to said plat hereby pleaded for a more complete description, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on Waymon Drive at the joint front corner of Lot Nos. 24 and 25 and running thence in a southwestern direction with the common line of said lots, S. 45-38 W. 175.4 feet to iron pin, the joint rear corner of said lots; thence with the line of Lot No. 23, S. 44-22 E. 100 feet to an iron pin on the northern side of Harbin Avenue; thence with the northern side of Harbin Avenue, N. 45-18 E. 142.5 feet to iron pin; thence N. 3-17 E. the chord of which is 35.5 feet to iron pin on Waymon Drive; thence with the western side of Waymon Drive, N. 39-04 W. 76.4 feet to the point of beginning.

Subject to Restrictions recorded in RMC Office for Greenville County in Deed Book 814 at pages 645 and 646.

This is that same property conveyed to Grantor by deed of Arthur H. Harbin, Jr., recorded in the RMC Office for Greenville County on Nov. 12, 1982, in Deed Book 1177, page 199.

11(286) 528.2 -1-144.1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 6th day of April 1983.  
SIGNED, sealed and delivered in the presence of: Mark L. Long (SEAL)  
Betty Diegoung (SEAL)  
Billy Walker (SEAL)

STATE OF SOUTH CAROLINA } PROBATE  
COUNTY OF GREENVILLE }  
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.  
SWORN to before me this 6th day of April 1983.  
Notary Public for South Carolina. (SEAL) Betty Diegoung  
My commission expires 7-6-89.

420  
8  
315  
15  
101

STATE OF SOUTH CAROLINA }  
COUNTY OF }  
RENUNCIATION OF DOWER  
GRANTOR NOT MARRIED  
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.  
GIVEN under my hand and seal this \_\_\_\_\_ day of \_\_\_\_\_ 19\_\_\_\_ (SEAL) \_\_\_\_\_  
Notary Public for South Carolina.  
My commission expires \_\_\_\_\_

RECORDED this APR 7 1983 day of \_\_\_\_\_ 19\_\_\_\_ at 8:44 A.M., No. 25815

0939

14328-17-21