WITNESS our hands and seals this 5th

COUNTY OF GREENVILLE

FOR VALUABLE CONSIDERATION, American Federal Savings and Loan Association, successor by merger to United Federal Savings and Loan Association, does hereby release and relinquish its lien under that certain mortgage executed by UFS Service Corporation as recorded in the RMC Office for Greenville County in Mortgage Book 1525 at Page 135 upon Lot Number 53, Quail Run Subdivision, provided, however this release does in no way impair or affect our lien upon the remaining property given as security. FOR OCIGINAL MORIGAGE SEE BOOK 1522 At VACE 195.

American Federal Savings and Loan **Association** STATE OF SOUTH CAROLINA **PROBATE** COUNTY OF GREENVILLE PERSONNALY appeared before me the undersigned witness and made oath that (s)he saw the within named duly authorized officer for American Federal Savings and Loan Association, successor by merger to United Federal Savings and Loan Association, sign, seal and as its act and deed deliver the within Mortgage Release and that (s)he with the other witness subscribed witnessed the execution thereof. SWORN to before me this 5th day of 1983. Rosemany & Humphries Manuey O. Batom Notary Public for South Carolina My Commission Expires: //-/4-83 at 9:28 A.M. AMERICAN SERVICE CORPORATION OF S ğ ង SOUTH CAROLINA GREENVILLE Thomas F. Barton CORPORATION Pertridgo Betty B. Barton REAL recorded in Book_1185 Point Deed Ĕ. QUAIL

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