STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

HAY 30 3 15 11 193

ve: 1189ms: 148

KNOW ALL MEN BY THESE PRESENTS, that We, James R. Hopkins & Dorothy L. Hopkins

in consideration of	Fifteen thousan and assumption o	f mortgage				Dollars,
the receipt of which is and release unto	hereby acknowledged, have DHER ROBERT SNYDE	granted, bargainel, R & GENEVIEVE	sold, and released, W. SNYDER,	and by these pre their heirs	sents do grant, bar and assigns:	rgain, sell
All that certain South Carolina, Lot No. 2 as sho recorded in the and having accor	piece, parcel or County of Greenvi own on a plat of t Office of the RMC cding to a more re	lot of land salle, being known to be subdivision of for Greenvil ecent survey by	situate, lyin own and design of TIMBERLA	g and being nated as the .KE, Section .C. in plat	in the State major portic II, which is book BB at pa	age 184,
of lots Nos. 2 an iron pin at	and bounds, to-wi an iron pin on the 23, and running the intersection of 49-52 W. 11.8 fee	ne northern si thence with O of Old Spartan	ld Spartanbur burg Road & 1 nin on the ea	rg koad 5. 75 Timberlake Dr astern side o	rive; thence of Timberlake	with said Drive;
thence with the the new line th	d drive N. 7-40 E joint line of sar rough Lot No. 2, S same property con- ecorded 2/15/80 i	id lots S. 82- S. 0-07 W. 188	.2 feet to the	he point of n S. & Delore	beginning. es S. Brandon	by deed
County, S. C.,	and is conveyed s r easements that	ubject to any may appear of	record, on t	he recorded	plat or on th	ne premise
pay the indebte	herein, by the a dness due under t w Bankers Mortgag	he terms of a	mortgage giv	inal amount	of \$58,500.00	0 recorded
in mortgage boo	k 1495 page 609 r	ecords of Gree	the instrume	nts creating	the loan to	O
dadamateu tha l	Joterans AdministI	ration to the (excent of any	Crarm hange	nt arising f	rom the
guaranty or ins	surance of the ind	lebtedness abo	ve mentioned.	TO STATE OF	SOUTH CARO	HINA
Grantees' addre	ess: Route # 4, Bo Mt. Pleasant	эх 1410 , РА 15666		CANSOUTH CARG	HILLY THE CHEEK THE THE	1.2
12(211) 2	77-2-8.26				11218	- 1 Eng
together with all and si pertaining; to have and assigns, forever. And,	ngular the rights, members, to hold all and singular the the grantor(s) do(es) hereb defend all and singular said by claiming or to claim the	y hind the grantor(s) I premises unto the go	and the grantor's(s antee(s) and the gra	7 L	re aveculors and #0	iministrators
	's(s') hand(s) and seal(s) thi		MAY , 1	games 1	P Harby	()_(SEAL)
	delivered in the present	ce of:	ames R. Hopk	ins/	1 : [2]0]23CH	(SEAL)
	hia C. Hall		Dorothy L. H	Genetly of	y flerking	∠_(SEAL)
STATE OF SOUTH	3			ROBATE		
COUNTY OF CREEK		ally appeared the und	ersigned witness as	nd made oath tha	t (s)he saw the w	ithin named
above, witnessed the	d as the grantor's(s) act an execution thereof.	d deed, deliver the w	ithin written occu	and that (s)he, wi	th the other witnes	is subscribed
SWORN to before me	Williams	MAY (SEAL	19 83 De	nobia C	1. Hall	<u></u>
Notary Public for Sou My commission expire	th Carolina					
STATE OF SOUTH	NVIILE }		RENUNCIATION			al a alla
separately examined t	I, res) of the above named gr by me, did declare that she e and forever relinquish un and claim of dower of, in a	does neerly, volument	lid this day appear ly, and without any	compulsion, dread	or fear of any per assigns, all her int	son whomso-
GIVEN under my ba	and and seal this 27		Dara	The L. Hopkin	enking	
Notary Public for So	Wilkeres uth Carolina.	(SEAT	- (.	SOUTH TOTAL	V DOCUMEN	TARY
My commission expir	es 9/25/90	1097	S 7	ARCLINA UUUN	TA)	
RECORDED this.	30 day of May at 3:36 P.M.	y., 1707	9 85 C	10311 H74.30.93	13-1	05
					32985	,