Grantee's Address: 1360 N. Pleasantburg Drive, Greenville, S.C. 29607

val 1189 aut 538

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, that Winston Lee, as Trustee in Bankruptcy for Electrical Construction, Inc.

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in consideration of Ten Dollars (\$10.00) and other valuable consideration------Dollars

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release Anthony J. Skatell, Sr., his heirs and assigns, forever:

ALL right, title and interest of Electrical Construction, Inc., the same being an undivided two-thirds interest in and to:

ALL that certain, piece, parcel and lot of land, situate, lying and being in the County of Greenville, State of South Carolina and containing approximately 1.07 acres, together with improvements thereon, on the northwestern side of Congaree Road, and being more particularly described according to a recent survey for Anthony J. Skatell, Sr., prepared by Alex A. Moss, Registered Civil Engineer and Land Surveyor No. 1194, dated May 24, 1983, and recorded in the RMC Office for Greenville County, South Carolina in Plat Book 9-7 page 8/ , reference to said recorded plat being hereby craved for a more particular metes and bounds description of this property. 15(200) 543.1-1-18.7The interest of the Grantor in the above described property is the same interest acquired of this property.

by Electrical Construction, Inc. by deed from Kenneth E. Walker and Jones A. Walker, Jr., dated February 28, 1974 and recorded July 21, 1975 in Deed Volume 1021 at page 574 in the RMC Office for Greenville County, South Carolina and is hereby conveyed by the Grantor herein as Trustee in Bankruptcy for Electrical Construction, Inc. and pursuant to the order of the United States Bankruptcy Court, signed by the Honorable J. Bratton Davis, , 1983, and is conveyed subject to rights of way, easements, conditions, public roads, zoning ordinances and other matters of public record and existing on the property.

DOCUMENTARY TAX

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining: to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s), and the grantee's(s') heirs or successors, executors and administrators to warrant and greator(s) and the

	said Mamises auto the	Strucceial and the	grantee sis	Deirs or successors and	assigns against the
reantor's (s') heirs or successors	<i>.</i> KYXXXXXXXXXXXXXXXX	ĸĸĸĸĸĸĸĸĸĸĸĸĸĸĸĸ	WXXXXXXX	KXXXXXXXXXXXXXX XXXXX	XXXXXXXXXXXX
WITNESS the grantor's (s') han		2046			
	NITS THE BOX (CIDE	-/'/' day of	Mav	10 Ω 2	

SIGNED, sealed and delivered in the presence of	WINSTON LEE, as Trustee in Bankruptcy for Electrical Construction, Inc. BY: (SEAL)
Sandra J. Clary	(SEAL)
	(SEAL)
COUNTY OF GREENVILLE SPENDARY Appeared the market	adersigned witness and made oath that (s) he saw the within named grantor(s) and deed and that (s) he, with the other witness subscribed above witnessed the
STATE OF SOUTH CAROLINA RENUNCIAN COUNTY OF GREENVILLE	TION OF DOWER GRANTOR TRUSTEE

I, the undersigned Notary Public, do hereby certify unto all whom it may concern that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever the grantoption of the street of the st relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of. in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

day of

.(SEAL)

Notary Public for South Carolina My commission expires:

RECORDED this JUN

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