NTC

STATE OF SOUTH CAROLINA, FILET CONTROL OF COUNTY OF GREENVILLE 3 10 27 44 183

RECORDED this.

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(CONTINUED ON NEXT PAGE)

KNOW ALL MEN BY THESE PARSENTS; that TO SEE MAX M. RICE

in consideration of Seventy-Three Thousand and No/100 (\$73,000.00)-------Dollars the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release RICE CORPORATION, its successors and assigns, forever: ALL that certain piece, parcel or tract of land, together with all improvements thereon, situate, lying and being on the Western side of Chestnut Mountain Road, in the County of Greenville, State of South Carolina, being shown and designated as Tract "A", containing 22.25 acres, on plat entitled Survey for Rice Corporation, prepared by Robert R. Spearman, RLS, dated March 1, 1983, and having, according to said plat, the following metes and bounds: A(355) 657.2-1-10.9, 10.10 \$\frac{1}{2}\$ 10.11

BEGINNING at a nail and cap near the center line of Chestnut Mountain Road, at the joint corner of the premises herein described and property now or formerly of Powell, and running thence with a line near the center line of Chestnut Mountain Road, the following courses and distances: S. 24-08 E. 5.11 feet to a nail and cap; thence S. 39-04 E. 100.06 feet to a nail and cap; thence S. 50-58 E. 99.98 feet to a nail and cap; thence S. 61-51 E. 233.59 feet to a nail and cap; thence S. 41-43 E. 129.35 feet to a nail and cap; thence S. 11-21 E. 168.31 feet to a nail and cap; thence S. 05-21 W. 76.0 feet to a nail and cap; thence S. 06-45 W. 100.08 feet to a nail and cap; thence S. 12-14 W. 100.00 feet to a nail and cap; thence S.17-19 E. 99.75 feet to a nail and cap; thence S. 30-25 E. 310.57 feet to a nail and cap; thence S. 27-33 E. 211.94 feet to a nail and cap; thence S. 19-23 E. 70.68 feet to a nail and cap; thence S. 05-25 W. 68.69 feet to a nail and cap; thence S. 24-51 W. 94.09 feet to a nail and cap; thence S. 34-31 W. 247.10 feet to a nail and cap; thence S. 28-58 W. 379.92 feet to a nail and cap; thence S. 20-00 W. 146.93 feet to a mail and cap at the intersection of Chestnut Mountain Road, S. C. Highway No. 11, and a 50' unnamed road; thence with a line near the center line of said 50' unnamed road, the following courses (See Addendum attached hereto) together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining: to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and assigns against the grantor(s) and the grantor's(s') heirs or successors and against every person whomseever lawfully claiming or to claim the same or any part thereof. WITNESS the grantor's(s') hand(s) and seal(s) this 28th day of April, (SEAL) SIGNED, sealed and delivered in the presence of SEAL) STATE OF SOUTH CAROUNA STATE COMMISSION SEAL) DOCUMENTARY SEAL) STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE Personally appeared the undersigned witness and made oath that (s) he saw the within named grantor(s) grantor's(s') act and deed deliver the within written deed and that (s) he, with the other witness subscribed above witnessed the sign, sell and as execution thereof. SWORD to before this 28th der 1983. April, Linka B. Vostorne Notary Public for South Carolina RENUNCIATION OF DOWER STATE UF SOUTH CAROLINA I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released. COUNTY-OF GREENVILLE in and to all and singular the premises within mentioned and released. GIVEN under my hand and seal this 28thday of April, My complission expires:

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