

James R. Mann, Attorney,  
STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

GREENVILLE JUN 3 2 35 PM '83  
DONNELL H. HALEY  
R.M.C.

GRANTEE'S ADDRESS: 1189-038  
103 Gateway Drive  
Greenville, SC 29615

KNOW ALL MEN BY THESE PRESENTS, that Childrens Co., Inc.,

A Corporation chartered under the laws of the State of South Carolina and having a principal place of business at  
Greenville, State of South Carolina, in consideration of

Ten Thousand Eight Hundred and No/100ths - - - - - Dollars,  
the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain,  
sell and release unto

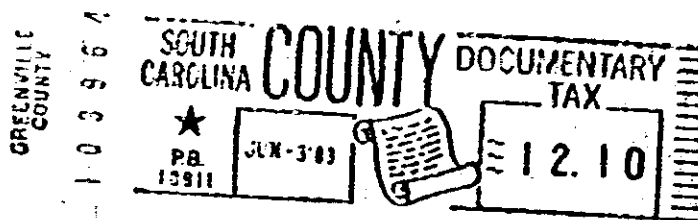
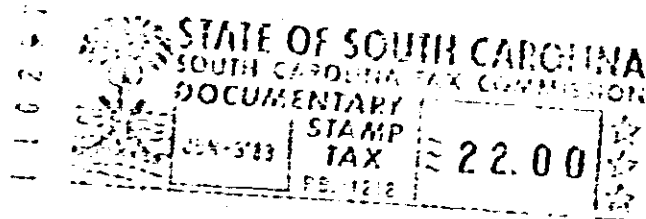
Hill's Enterprises, a partnership, its successors and assigns,  
forever:

ALL that certain piece, parcel or lot of land in Greenville Township,  
Greenville County, State of South Carolina, being known and designated  
as Lot No. 70 as shown on plat of Westview Heights, recorded in the  
R.M.C. Office for Greenville County in Plat Book G at Page 33 and  
being more particularly described according to survey and plat of  
Pickell & Pickell, Engineers, October 7, 1950, as follows:

BEGINNING at an iron pin on the west side of Wilburn Street, front  
corner of Lots 69 and 70; thence with the line of said lots S. 85-56 W.  
85.8 feet to an iron pin in right-of-way of P & N Railway; thence with  
said right-of-way N. 9-42 W. 50.25 feet to an iron pin in line of  
Lot 71; thence with line of said lot N. 85-56 E. 90.8 feet to Wilburn  
Street; thence with said Street S. 4-04 E. 50 feet to the beginning.

The above described property is the same conveyed to the Grantor  
herein by deed of Rosemarie Phillips dated March 17, 1978, and recorded  
on March 17, 1978, in the R.M.C. Office for Greenville County in Deed  
Book 1075, Page 542.

14 (235) 226-11-15



303 W. Wilburn St.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise  
incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the  
grantee's(s') heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and  
forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every  
person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its  
duly authorized officers, this 2nd day of June, 1983.

SIGNED sealed and delivered in the presence of:

*James R. Mann*  
*Virginia B. Mann*

CHILDRENS CO., INC. (SEAL)

A Corporation

By:

*Desmine B. Luthi*

President Desmine B. Luthi

Secretary

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within  
named Corporation, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed  
and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 2nd day of June, 1983.

*James R. Mann* (SEAL)  
Notary Public for South Carolina.

My commission expires: January 24, 1990

RECORDED this JUN 3 1983 day of \_\_\_\_\_, at 2:35 P.M., No. 32179

1189-038

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