TITLE TO REAL ESTATE BY A CORPORATION—Love, Thornton, Arnold & Thomason, 410 E. Washington St., Greenville, S. C.
STATE OF SOUTH CAROLINA Grantee(s) Address: COUNTY OF GREENVILLE OCHU, E STATE OF SOUTH CAROLINA Grantee(s) Address: Greenville, SC KNOW ALL MEN BY THESE PRESENTS: that SME G. PROFFITT, INC.
COUNTY OF GREENVILLE (f) Address: Greenville, SC
00/1/1.E 5 43 1/4 193
KNOW ALL MEN BY THESE PRESENTS: that SM. G. PROFFITT, INC.
A Corporation chartered under the laws of the State of South Carolina and having a principal place of business at Greenville, State of South Carolina, in consideration of Sixty-Nine Thousand
and no/100Dollars,
the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain,
SUSAN L. BRAMLETTE, her heirs and assigns forever:
ALL that piece, parcel or unit situate, lying and being in the State of South Carolina, County of Greenville, being known and
designated as Unit No. 23-B of Sugar Creek Villas Horizontal
Property Regime as is more fully described in Declaration (Master Deed) dated September 15 1980, and recorded in the RMC Office for
Greenville County, South Carolina, on September 15, 1980 in Deed Book 1133 at Page 365 through 436, inclusive, and survey and plot
plan recorded in the RMC Office for Greenville County in Plat Book
7-X at Page 40, as amended by First Amendment to Declaration (Master Decd) of Sugar Creek Villas Horizontal Property Regime dated
February 25, 1981, and recorded in the RMC Office for Greenville County on February 26, 1981, in Deed Book 1143 at Pages 305
through 319, inclusive, as amended by Second Amendment to
Declaration (Master Deed) of Sugar Creek Villas Horizontal Property Regime dated August 27, 1981, and recorded in the RMC
Office for Greenville County on August 28, 1981, in Deed Book 1154 at Pages 210 through 219, inclusive, as amended by Third Amendment
to Declaration (Master Deed) of Sugar Creek Villas Horizontal
Property Regime recorded in the RMC Office for Greenville County on May 28, 1982, in Deed Book 1167 at Pages 654 through 660,
inclusive, as amended by Fourth Amendment to Declaration (Master Deed) of Sugar Creek Villas Horizontal Property Regime recorded in
the Office of the RMC for Greenville County on June 2, 1982, in
Deed Book 1168 at Page 451, as amended by Fifth Amendment to Declaration (Master Deed) of Sugar Creek Villas Horizontal
Property Regime recorded in the Office of the RMC for Greenville County on May 6, 1983, in Deed Book 1187 at Page 781.
This is a portion of the same property conveyed to the Grantor herein by deed of Trendsetter Development Co., Inc. recorded
June 3, 1982 in the Office of the RMC for Greenville County in Deed Book 1167 at Page 960.
11(195) 534.7-1-1/3
together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.
IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized officers, this 3rd day of June 1983.
SIGNED, sealed and delivered in the presence of: M. G. PROFFITT, INC. (SEAL)
A Corporation By:
Elder Makan Inflitt
Work C. M. Wister
Secretary 28569 22m AK
STATE OF SOUTH CAROLINA PROBATE PROBATE PROBATE
PROBATE Personally appeared the undersigned witness and made oath that (s)he saw the within
named Corporation, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.
SWORN to before me this 3rd day of June 19 83
Notary Public for South Carolina. (SEAL)
SMy commission expires: 6-15-37
• •
RECORDED this day of 19, at M., No.

A CHARLES