Grantees address: 45 Greenland Drive Greenville, SC 29615

STATE OF SOUTH GAROLINA ECOUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, THAT 1933

Stary Public for South Carolina.

My commission expires

GREENWAY GROUP, a General Partnership

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

M. WILLIAM BASHOR, Jr., and JOHN F. PALMER, their heirs and assigne:

ALL that certain piece, parcel, or tract of land, situate, lying and being in Greenville County, South Carolina, being shown on a Plat of GREENWAY GROUP, a General Partnership, revised January 24. 1983, recorded in the RMC Office for Greenville County in Plat Book 9-J, at Page 44, and having, according to said Plat, the following metes and bounds:

BEGINNING at an iron pin on the southeastern side of Greenland Dirve, at the joint corner of property and Lot 1, and running thence with Greenland Drive the following courses and distances: thence N 69-00 E, 196.86 feet to an iron pin; thence S 84-49 E, 94.90 feet to an iron pin; thence S 65-32 E, 115.5 feet to an iron pin; thence leaving Greenland Drive and running thence S 11-05 E, 49.4 feet to an iron pin; thence with the rear line of subject property, N 86-53 W, 405.26 feet to an iron pin; thence N 01-07 W, 79.53 feet to an iron pin, the point of BEGINNING.

This conveyance is subject to all restrictions, set-back lines, zoning ordinances, roads or passageways, easements and rights of way, if any, affecting the above described property.

This is a portion of the property conveyed to Greenway Group, a General Partnership, by M. William Bashor, Jr., et al, dated April 10, 1979, recorded April 23, 1979, in Deed Book 1101, Page 76.

As a part of the consideration herein, Grantees assume and agree to pay that certain mortgage from Grantor to Community Bank in the original amount of \$40,000.00, recorded January 25, 1983, in REM Book 1592, at Page 814. /2(500) 280 - 1 - 5.23

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantec(s), and the grantec's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby hind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

son whomsoever lawfully claiming or to cla WITNESS the grantor's(s') hand(s) and sea	aks) this 7th day of June , 1983	
SIGNED, scaled and delivered in the present of Ruth Dinke	GREENWAY GROUP a General 1	Partnership _(SEAL) (SEAL) (SEAL)
		(SEAL)
STATE OF SOUTH CAROLINA }	PROBATE	
N	Personally appeared the undersigned witness and made oath that (s)heart and deed, deliver the within written deed and that (s)he, with the	e saw the within named other witness subscribed
SWORN to before me this 7th day	of June 1983 J. J. Philes	با جرد
Notary Public for South Carolina. My commission expires 4/35/84	<i>O</i>	
STATE OF SOUTH CAROLINA }	RENUNCIATION OF DOWER N	OT NECESSARY
COUNTY OF		
separately examined by me, did declare the ever, renounce, release and forever relinqui-	I, the undersigned Notary Public, do hereby certify unto all whom and grantor(s) respectively, did this day appear before me, and each, at she does freely, voluntarily, and without any compulsion, dread or feasish unto the grantee(s) and the grantee's(s') heirs or successors and assign of, in and to all singular the premises within mentioned and released.	upon being privately and ar of any person whomso-
GIVEN under my hand and seal this		
day of	<u></u>	

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__19____, at _____2:12 P