TITLE TO REAL ESTATE - INDIVIDUAL FORM - Mitchell & Ariail, Greenville, S.C.

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

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KNOW ALL MEN BY THESE PRESENTS DENNIT Gussie M. Yeargin and Connie Delores Yeargin Walker and Annie Gayle D. Henry in consideration of Seventeen Thousand and no/100 (\$17,000,00)-----

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Bob R. Janes, his heirs and assigns forever:

ALL that piece, parcel or lot of land, situate, lying and being in the City and County of Greenville, State of South Carolina, on the west side of Sitka Avenue, being known and designated as Lot No. 14, Parkview Subdivision as shown on plat prepared by Dalton and Neves, dated June, 1942, and which is recorded in the R.M.C. Office for Greenville County, in Plat Book M at Page 49, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the west side of Sitka Avenue at the corner of lots 13 and 14, which point is 75 feet from the intersection of Sitka Avenue and Alaska Avenue, running thence with the line of lot 13, S. 63-45 W. 150 feet to an iron pin on the east side of Neely Drive; thence with Neely Drive, N. 26-15 W. 50 feet to an iron pin, corner of lot 15; thence with lot 15, N. 63-45 E. 150 feet to an iron pin on the west side of Sitka Avenue; running thence with the west side of Sitka Avenue, S. 26-15 E. 50 feet to the point of beginning.

The above property is the same property conveyed to Lewis A. Yeargin and Gussie M. Yeargin by deed of Rufus G. Sherman recorded March 26, 1973 in Deed Book 971 at Page 124 and is hereby conveyed subject to all rights of way, easements, conditions, public roads and restrictive covenants reserved on plats and other instruments of public record and actually existing on 26(500) 66-1-2.26 the ground affecting said property.

The said Lewis A. Yeargin died intestate a resident of Greenville County, South Carolina as will appear by reference to Apartment No. 1731, File No. 7.

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3	ANTO STATE OF SOUTH CAROLINA	. 😄	COUNTY COLLATIVE DOCUMENTARY
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together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or apper-

faining; to have and to hold all and singular the premises before mentioned unforever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grant forever defend all and singular said premises unto the grantee(s) and the grant grantor(s)(s) heirs or successors and against every person whomscever lawfully	tor's(s') heirs or successors, executors and administrators to warrant and htee's(s') heirs or successors and assigns against the grantor(s) and the
WITNESS the grantor'ste's hand(s) and scales) this 8th day of Jun	ne 19 83
Serka V. Jemester	SUSSIE, M. YEARGIN SUSSIE, M. YEARGIN WE CONNIE DELORES YEARRIN WALKER CONNIE DELORES YEARRIN WALKER
STATE OF SOUTH CAROLINA PROBAT COUNTY OF GREENVILLE Sign, seal and as the grantor's's' act and deed deliver the within written deed execution thereof.	ned white and made out that (since saw the within named grantor(s)
SWORN to before me this 8th day of June 19	83
Sentia Contraction (SEAL) Notary Public for South Carolina My commission expires: 3/26/89	JACK H. MITCHELL, III
STATE OF SOUTH CAROLINA RENUNCIATION (COUNTY OF GREENVILLE	OF DOWER NOT NECESSARY - WOMEN GRANTORS

wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the granteets) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

day of	19				
Notary Public for South Carolin	1	(SEAL)			
My commission expires:	1983	19 at	11:23 AM	, No33390	

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