	TITLE TO REAL ESTATE-Prepared by Wilkins, Wilkins & Nelson Attorneys at Law, Greenadic, S.C. STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE CO. \$, C.				
KNOW ALL MEN BY THESE PRESENTS, that I, ROBERT M. DUFFIELD					
	DONNES ANERSLEY R.H.C.				
	in consideration of One (\$1.00) love and affection and subject to mortgages Dollars,				
the receipt of which is hereby acknowledged, have granted, bargainel, sold, and released, and by these presents do grant, bargain, sell and release unto SHERRILL H. DUFFIELD, her heirs and assigns:					
All my right, title and interest in and to: All that piece, parcel or lot of land situate, lying and being in Greenville County, South Carolina, known and designated as Lot No. 4 as shown on a plat of the subdivision of ST. CHARLES PLACE, recorded in the Office of RMC for Greenville County in plat book 9-W page 35. This lot was conveyed to grantor and grantee by J. P. McGuire by deed dated and recorded 9/20/83 in deed vol. 1196 page 715 of the RMC Office for Greenville County, S.C.					
ALSO: All that piece, parcel or lot of land situate, lying and being in Greenville County, South Carolina, known and designated as Lot No. 5 as shown on a plat of the subdivision of ST. CHARLES PLACE, recorded in the Office of RMC for Greenville County in plat book 9-W page 35. This lot was conveyed to grantor and grantee by J. P. McGuire by deed dated and recorded 9/20/83 in deed vol. 1196 page 729 of the RMC Office for Greenville County South Carolina.					
	These lots are subject to any recorded restrictions, reservations, zoning ordinances, rights of way or easements that may appear of record, on the recorded plat or on the premises.				
	THIS CONVEYANCE IS MADE SUBJECT TO THE FOLLOWING MORTGAGES: (1) Mortgages given by grantor and grantee to American Federal Savings and Loan Association - on lot 4 in the amount of \$9,500 dated & recorded 9/20/83 in mtg vol 1626 page 634, and on lot 5 in the amount of \$8,500 dated & recorded 9/20/83 in mtg vol 1626 page 630. (1) Mortgages given by grantor and grantee to American Federal Savings and Loan Association - on lot 4 in the amount of \$9,500 dated & recorded 9/20/83 in mtg vol 1626 page 634, and on lot 5 in the amount of \$8,500 dated & recorded 9/20/83 in mtg vol 1626 page 630.				

Grantee's address: 3201 List Ave., N.W. Massillon, OH 44646

My commission expires.....

RECORDED this

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantce(s), and the grantce's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby hind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') ha	and(s) and seal(s) this 24 day	v of OCTOBER 19 83 7 1/2 1/2
SIGNED, sealed and delive	ered in the presence of:	Color M. Cheffee G (SEAL)
	water	Robert'M. Duffield// (SEAL)
Jel. 02. 62	line	(SEAL)
STATE OF!SDAYAKKARD	TAK OHIG	
COUNTY OF CROSSICAL		PROBATE
grantor(s) sign, seal and as th above, witnessed the execution	ne grantor's(s) act and deed, delive	the undersigned witness and made oath that (s)he saw the within named er the within written deed and that (s)he, with the other witness subscribed
SWORN to before me this	day of OCTOBER WAYNE DAMENO STATE OF TO WAYNE DAMENO STATE OF TO STATE My Commission Facilies Se	of Chio
STATE OF SOUTH CARO		GRANTEE, WIFE OF GRANTOR.
COUNTY OF GREENVILL	\	RENUNCIATION OF DOWER
separately examined by me,	the above named grantor(s) respect did declare that she does freely, the	ned Notary Public, do hereby certify unto all whom it may concern, that the ctively, did this day appear before me, and each, upon being privately and voluntarily, and without any compulsion, dread or fear of any person whomsoe(s) and the grantee's(s') heirs or successors and assigns, all her interest and essingular the premises within mentioned and released.
GIVEN under my hand and	l seal this	
day of	. 19	
		_(SEAL)
Notary Public for South Care	olina.	

THE TRANSPORT

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