STATE OF SOUTH CAROLINA }

COUNTY OF   GREENVILLE }

GRANTEE'S ADDRESS:
No. 1 Cox Street
Greenville, SC 29609

KNOW ALL MEN BY THESE PRESENTS, that   J. H. COOPER

in consideration of FIFTY-FIVE THOUSAND AND NO/100 ($55,000.00)------------------------------Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto
A & M LEASING COMPANY, its Successors and Assigns, forever:

ALL that certain piece, parcel or lot of land with the improvements thereon located near the City of Greenville, State of South Carolina, and being more fully described as follows:

Beginning at a point on the north side of Gilreath Street, on the eastern edge of Southern Railway right-of-way (which right-of-way extends 100 feet eastward from the center of Southern Railway tracts) and running thence along the extending edge of said right-of-way a distance of 387.4 feet to the southern side of Cox Street; thence running along Cox Street in an easterly direction for a distance of 222.2 feet to a stake; thence running along the property line of Dance Freight Lines, Inc., in a southerly direction for a distance of 297 feet to a stake on the northern side of Gilreath Street in a westerly direction for a distance of 176.5 feet, to the point of beginning. Said lot being more fully described on a plat of Property of J. W. Huckabee and Murrell J. Huckabee prepared by Dalton & Neves, Registered Engineers, March, 1952 and recorded in the RMC Office for Greenville County in Plat Book T, Page 414 on March 20, 1952.

This conveyance is made subject to any restrictions, reservations, zoning ordinances, rights of way and easements that may appear of record, on the recorded plat(s) or on the premises.

12(235)152-12-1

Being the same property conveyed to the grantor herein by deed of Tyler Transportation Company recorded in the RMC Office for Greenville County on September 7, 1983 in Deed Book 1195, Page 922.

SOUTH CAROLINA COUNTY DOCUMENTARY TAX $ 60.50

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever, grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 31 day of October , 19 83

SIGNED, sealed and delivered in the presence of:

J H Michael Agnew

Linda M. Bean

J N Cooper (SEAL)
J. H. Cooper

_____(SEAL)

_____(SEAL)

_____(SEAL)

STATE OF SOUTH CAROLINA }

COUNTY OF Greenville }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 31 day of October 19 83

H Michael Agnew (SEAL)

Notary Public for South Carolina.

My commission expires 1-20-93

Linda M. Bean

STATE OF SOUTH CAROLINA }

COUNTY OF   Greenville }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this

 31 day of October 19 83

H Michael Agnew (SEAL)

Notary Public for South Carolina.

My commission expires 1-20-99

Mary B. Cooper

3:38 P.M.

RECORDED this_____day of NOV 2 1983 _19___