## STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, that We, Laurence M. Centz and Dan S. Davis

in consideration of One Thousand and no/100 (\$1,000.00) ----and assumption of mortgage to Alliance Hortgage Company in the amount of \$25,296.66 the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto RozellW. Wright and Verena Wright, their heirs and assigns forever: ALL that certain piece, parcel orlot of land lying, situate and being in the State of South Carolina, County of Greenville, being known as a portion of Lot 16 as shown on plat of Mollie Fortner property recorded in Plat Book F, at Page 73 in the office of the R.M.C. for Greenville County, S.C. and being more particularly described according to plat prepared by Jones Engineering Service dated August 6, 1982, and recorded in PlatBook 9-E, at Page 45, in the office of the R.M.C. for Greenville County, S.C. as having the following measurements and boundaries, to-wit:

BEGINNING at a point on the Northwesterly side of Anderson Road, the common front corner of the herein described lot and Lot 15; thence running along the common line of said lots North 50-34 West 180.3 feet to a point; thence running along the common line of the herein described lot and Lot 19 North 34-34 East 42 feet to a point; thence running South 51-31 East 187.15 feet to a point on Anderson Road; thence running along the Northwesterly side of Anderson Road South 44-26 West 45 feet to the point of BEGINNING.

This property is subject to any and all easements and rights of way for roads, utilities, drainage, etc. as may appear of record and/or on the premises and to any covenants, restrictions or zoning ordinances affecting such property as appear of record.

This is the same property conveyed to Grantors by deed from Carl E. Watkins dated 8/18/82 and recorded in the office of the R.M.C. for Greenville County, S.C. in Deed Book 1172, at 14(235) 110 - 7-8 Page 407.

premises belonging or in any wise incident or appertaining; to together with all and singulhave and to hold all and singular trie premises before mentioned unto the grantee(s), and the grantee's (s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this $27$ da	y of October 1983.	
SIGNED sealed and delivered in the presence of:  (1111) 1/2/  Pane Champel	= C ALANIMA I IIIII C	
STATE OF SOUTH CAROLINA COUNTY OF PICKENS PROBA	B 0 PB (X7Y-3/9)	<u></u>
Personally appeare seal and as the grantor's(s') act and deed deliver the within writthereof.	ed the undersig = witcos and made oath that (s)he saw the within nan- tren deed and that (s)he, with the other witness subscribed above, with	ned grantor(s) sign, sessed the execution
SWORN to before me this 37 day of October 19    1000   1000   Notary Public for South Carolina. My commission expires: 1/20/90	9 83. (SEAL)	
STATE OF SOUTH CAROLINA COUNTY OF PICKENS	RENUNCIATION OF DOWER	
I, the undersigned (wives) of the above named grantor(s) respectively, did this day a	Notary Public, do hereby certify unto all whom it may concern, that to ppear before me, and each, upon being privately and separately examine	d by me, did declare

that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') beirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the micac within mentional and released

fremises wenter memorited and reconso.	<i>-</i> 3
GIVEN under my hand and seal this	Link Lout
27 day of October 1983. (SEAL)	foul I lieu
Notary Public for South Carolina.  My commission expires: 4/36/95	
My commission expires: 1/36/95	1373%
RECORDED this day of NOV 3 19	183 <sub>19</sub> 4:24 P/ M. No.

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WAY THE GENERAL CHARLES