Greenville, South Qurolina 29607

STATE OF SOUTH CAROLINA

COUNTY OF

vol 1199 PAGE 948

KNOW ALL MEN BY THESE PRESENTS, MANY COBURN

in consideration of

\$1.00 Love and Affection

Dollars,

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the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell BETTE LEE COBURN, her heirs and assigns forever:

An undivided one-half interest in and to:

ALL that certain piece, parcel or lot of land, with the buildings and improvements thereon, situate, lying, and being in the State of South Carolina, County of Greenville, City of Greenville, on the northwestern side of Henderson Road, being known and designated as Lot No. 4 on a plat prepared by Campbell & Clarkson, dated June 14, 1968, entitled Property of Joe W. Hiller, et al., recorded in the R.M.C. Office for Greenville County, South Carolina, in Plat Book PPP, Page 62, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northwestern side of Henderson Road at the joint front corner of Lots Nos. 3 and 4 and running thence with the line of Lot No. 4, N. 34-15 W 322.98 feet to an iron pin at the joint rear corner of Lots Nos. 3 and 4; thence S 55-40 W 150 feet to an iron pin at the joint rear corner of Lots Nos. 4 and 5; thence with the line of Lot No. 5, S 34-15 E 323.20 feet to an iron pin on the northwestern side of Henderson Road; thence with the northwestern side of Henderson Road, N 55-45 E 150 feet to the point of beginning.

Being the same conveyed to the Grantor by deed of Joe W. Hiller, dated July 24, 1968, recorded on July 31, 1968 in said R.M.C. Office in Deeds Book 849, Page 399.

This conveyance is made subject to all easements, restrictive covenants, roadways, and zoning regulations affecting the property.

This conveyance is made subject to the mortgages executed by the grantor to Fidelity Federal Savings and Loan Association and Bankers Trust of South Carolina, recorded in said R.M.C. Office in Mortgage Book 1416, Page 29 and Mortgage Book 1602, Page 950, (re-recorded in Hortgage book 1605, Page 513), respectively, the grantee expressly not assuming any part of the balance due thereon or the promissory notes secured thereby.

15(500) 269-1-96

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

	November .19 83
SIGNED, sealed and delivered in the presence of:	SEAL (SEAL
Frances Davan Rummons	(SEAL
AL. Ohn	(SEAL
	(SEAL
STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE	PROBATE
Personally appeared the ungrantor(s) sign, seal and as the grantor's(s') act and deed, deliver the above, witnessed the execution thereof.	ndersigned witness and made oath that (s)he saw the within names within written deed and that (s)he, with the other witness subscribed
Personally appeared the ungrantor(s) sign, seal and as the grantor's(s') act and deed, deliver the above, witnessed the execution thereof.	1983 L)

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renouncee, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN	under	my	had	and	seal	this
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day of

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Notary Public for South Carolina	•			
My commission expires	_		;; · · · · · · · · · · · · · · · · · ·	1.18mm CI
RECORDED this day of NOV 4 198	<u>3 19</u>	12:26	_ <u>P/</u> _м, s	0

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