Form 218 vol.1204ma 27 (Formerly 182 S.C.) STATE OF SOUTH CAROLINA GREENVILLE COUNTY OF KEN HOFFMAN, JR. KNOW ALL MEN BY THESE PRESENTS of said County and State, in consideration of the sum of one dollar (\$1.00) to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of: BARKER RD. FLEMING SOUTH NORTH PEARL REDMOND WEST VIVIAN B. CLEMONS EAST and to construct, maintain and operate in, upon and through said premises, in a proper manner, with poles, wires, guys, conduits, cables, transformers, and other necessary apparatus and appliances, overhead or underground lines for transmitting and distributing power by electricity, and for communication purposes, together with the right at all times to enter said premises for the purpose of inspecting said lines and making necessary repairs and alterations thereon and additions thereto together with the right at all times to cut away or by other means to keep clear of said lines all trees, brush and other obstructions that may, in any way, endanger the proper maintenance and operation of the same; also including the right to relocate said lines over said premises to conform to any future highway or street relocation, widening or improvement. ___ hereunto set <u>HIS</u> hand(s) and IN WITNESS WHEREOF, the said grantor (s) do ES 5th day of DECEMBER (SEAL) (SEAL) (SEAL) STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE TONY KRILLETT Personally appeared before me _ saw the within named KEN HOFFMAN, JR. oath that act and deed deliver the within written instrument, and that _ HIS seal, and as WILLIE HARRIS TONY KELLETT witnessed the execution thereof. Sworn to before me this 5th day of DECEMBER

(SEAL) Antes D. Pront

Notary Public Lypines 3/1/89 Tong rellett _____, A. D. 19____ and recorded in Book $_$ day of $_$ Filed . _ Fee, **\$**

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MECORDED JAN 9 1984 at 10:00 A/M

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County, S. C. **21333**