

GRANTEE'S ADDRESS: c/o MBTB ARCHITECTS-ENGINEERS, INC., P.O. Box 1503, Greenville, SC 29602
OFFICE OF REAL ESTATE - Offices of Yarbrough, Moore & Smock, Greenville, S.C.

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

VOL 1204 PAGE 221

KNOW ALL MEN BY THESE PRESENTS, that T.M.M. OF GREENVILLE, a South Carolina Limited Partnership,

in consideration of -----TEN and no/100-----Dollars, and other valuable consideration,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto THE CREEKSIDE PARTNERSHIP, a South Carolina General Partnership, its successors and assigns forever:

ALL that certain piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, being shown on a survey on a plat entitled "Survey for Creekside Partnership" prepared by W. R. Williams, Jr., Engineer/Surveyor, Inc., PE & LS, dated January 2, 1984, and recorded in the RMC Office for Greenville County, South Carolina in Plat Book 10-A at Page 78 and having according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin along the northeastern edge of the cul-de-sac of Marcus Blvd. and running thence N. 67-20 E. 178.74 feet to an iron pin; thence running along the center line of a branch, the traverse line of which is N. 52-41 W. 175.73 feet to a point along property now or formerly of Bolt; thence running along the line of property now or formerly of Bolt N. 52-59 E. 235.65 feet to an old iron pin; thence running along property now or formerly of Bramlett S. 40-41 E. 346.6 feet to an old iron pin; thence running along the line of property now or formerly of Shelton S. 41-22 E. 25.0 feet to an iron pin; thence turning and running along other property of the Grantor herein S. 52-59 W. 135.0 feet to a point in the center line of a branch; thence running along the center line of said branch, the traverse line of which is as follows N. 50-41 W. 77.44 feet to a point, thence S. 85-10 W. 50.0 feet to a point, thence N. 49-50 W. 70.0 feet to an iron pin; thence leaving said branch and running S. 67-20 W. 160.5 feet to an iron pin along the northeastern edge of the cul-de-sac of Marcus Blvd.; thence running along the northeastern edge of the cul-de-sac of Marcus Blvd. N. 65-42 W. 41.03 feet to an iron pin, the point of beginning.

543.1-1-17.2 + 1.76 Ac
15(200) out of = 543.1-1-17.1

THIS is a portion of the property conveyed to the Grantor herein by deed of Lawrence E. McNair dated January 14, 1980 and recorded in the RMC Office for Greenville County, South Carolina on February 15, 1980 in Deed Volume 1120 at Page 604.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor(s)' hand(s) and seal(s) this 6 day of

1984
T.M.M. OF GREENVILLE
By: *[Signature]* (SEAL)
[Signature] (SEAL)
[Signature] (SEAL)

SIGNED, sealed and delivered in the presence of:

STATE OF FLORIDA }
COUNTY OF ORANGE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)'s act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 9th day of January 1984
[Signature] (SEAL)
Notary Public for South Carolina
My commission expires:

[Signature]

(CORPORATE GRANTOR)
RENUNCIATION OF DOWER

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this
day of 197

Notary Public for South Carolina. (SEAL)
My commission expires:

RECORDED this day of JAN 11 1984 19
at 3:34 P.M.

GREENVILLE COUNTY

108906

SOUTH CAROLINA COUNTY DOCUMENTARY TAX
★ JAN 11 '84
P.B. 10911
93.50

21706

BEATHERWOOD, WALKER, TODD & MARR

STATE OF SOUTH CAROLINA
DOCUMENTARY TAX COMMISSION
DOCUMENTARY TAX STAMP
JAN 11 84
170.00

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JAN 11 1984

054

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