LAW OFFICES OF LATHAN, SMITH & BARBARE, P.A., GREENVILLE, SOUTH CAROLINA

STATE OF SOUTH CAROLINATION

COUNTY OF

TITLE TO REAL ESTATE

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KNOW ALL MEN BY THESE PRESENTS, that I, Glenda Terrell, n/k/a Glenda F. Johnson

in consideration of One Thousand and No/100-----(\$1,000.00)----and assumption of mortgage as set out below; the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Clifton Bloise and Annie E. Bloise, their heirs and assigns forever;

ALL that certain piece, parcel or lot of land situate, lying and being in the County of Greenville, State of South Carolina, on the southern side of Cotswold Terrace and being known and designated as Lot No. 16 of OAKVIEW Subdivision, Section I and having, according to a more recent plat by Marvin L. Borum and Associates dated January 8, 1973, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southern side of Cotswold Terrace and running thence S.26-01 E. 226.8 feet to a point; thence S.89-59 W. 100 feet to a point; thence N.13-25 W. 128.8 feet to a point on the southern side of Cotswold Terrace; thence running with Cotswold Terrace, N.60-06 E. 60 feet to the point of beginning.

THIS conveyance is subject to all restrictions, setback lines, roadways, zoning ordinances, easements and rights-of-way appearing on the property and/or of record.

THIS is the same property as that conveyed to the Grantor herein by deed from Westminister Company recorded in the RMC Office for Greenville County in Deed Book 971 at Page 97 on March 26, 1973.

THE Grantees herein assume and agree to pay that certain mortgage to C. Douglas Wilson recorded in the RMC Office for Greenville County in Mortgage Book 1270 at Page 569 on March 26, 1973 and re-recorded in Mortgage Book 1278 at Page 546 on May 25, 1973 in the original amount of \$17,400.00 and having a present balance of \$14,823.83. Said mortgage was assigned to Government National Mortgage Association by assignment recorded in said RMC Office in Mortgage Book 1276 at Page 117 on April 12, 1973 and assigned to Aiken-Speir, Inc. by assignment recorded in said RMC Office in Mortgage Book 1300 at Page 65 on 11(276) T34.2-1-16 January 17, 1974.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 10th day of J	January , 1984.
SIGNED, realed and delivered in the presence of:	Glenda Terrell, n/ka Glenda F. Johnson
The state of the s	SEAL)
Franky N. Rollins	DOCUMENTARY STAMP = 02.00
STATE OF SOUTH CAROLINA	FE 19718
COUNTY OF GREENVILLE Personally appeared the ungrantor(s) sign, seal and as the grantor's(s') act and deed, deliver the valove, witnessed the execution thereof. SWORN to before me this TOEh day of January (SEA! Notary Public for South Carolina.	ndersigned witness and made oath that (s)he saw the within named within written deed and that (s)he, with the other witness subscribed 19 84. **Rolling** **TOULTS** 19 84. **TOULTS** **TOULT
My commission expires 1/17/90.	RENUNCIATION OF DOWER
undersigned wife (wives) of the above named grantor(s) respectively,	NOT NECESSARY-WOMAN GRANTOR. otary Public, do hereby certify unto all whom it may concern, that the did this day appear before me, and each, upon being privately and without any compulsion, dread or fear of any person whomsoned the grantee of heirs or successors and assigns, all her interest and es-

GIVEN under my hand and seal this 19 day of (SEAL) Notary Public for South Carolina. My commission expires. RECORDED this.

at 12:35 P.M.

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