

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE

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KNOW ALL MEN BY THESE PRESENTS, that Oakhill Airpark, Inc.,

In consideration of Ten and No/100 (\$10.00) ----- Dollars,
and other valuable considerations,
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell
and release unto James M. Richbourg and Edna M. Richbourg, their heirs and assigns forever:

ALL that certain piece, parcel or lot of land, with all improvements thereon, situate,
lying and being in the State of South Carolina, County of Greenville, located on the
southern side of Aeronca Road, containing 1.52 acres, more or less, shown and
designated as Lot No. 5 on plat entitled Oakhill Airpark, Inc., prepared by C. O.
Riddle R.L.S. 1347, dated June 30, 1983, being described more particularly according
to said plat, to-wit:

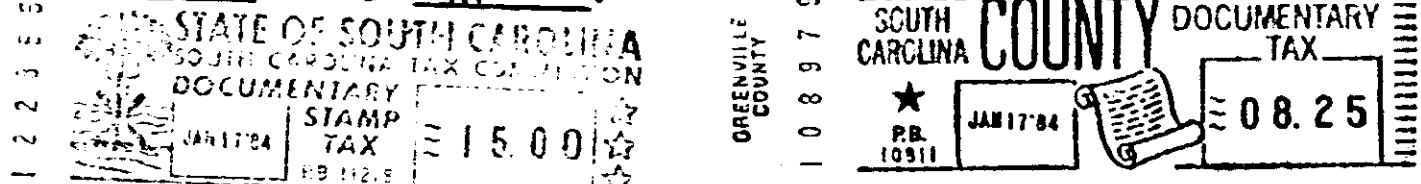
BEGINNING at an iron pin on the south side of Aeronca Road and running S. 77°-29-56 W.
46.98 feet to an iron pin; thence S. 56°-32-55 W. 93.39 feet to an iron pin; thence
S. 35°-35-53 W. 291.73 feet to an iron pin on north side of runway; thence S. 79°-50-23 E.
281.64 feet along north side of runway to an iron pin; thence N. 10°-09-37 E. 317 feet
to an iron pin, and thence N. 47°-16-35 W. 53.82 feet to the point of beginning.

THIS being a portion of property purchased by Oakhill Airpark, Inc. from Furman
Daulton Chapman by deed dated May 23, 1980 and recorded on the same date in the
R.M.C. Office for Greenville County, South Carolina in Deed Book 1126 at Page 316.
The grantee is herewith granted a non-exclusive right to the use for ingress and egress
of the said private road, as shown on said plat.

THIS conveyance is made subject to all restrictions, set-back lines, roadways, zoning
ordinances, easements, and rights-of-way, if any, affecting the above-described
property.

GRANTEE to pay 1984 and subsequent year's taxes. 22(5) 588.3-1-32.3
OUT OF: 588.3-1-32

THE above-mentioned plat is recorded in the Greenville County R.M.C. Office in
Plat Book 10A at Page 81.



together with all and singular the rights, members, appurtenances and appurtenances to said premises belonging or in any wise incident or ap-
pertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and
assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators
to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every per-
son whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 14th day of January, 1984

SIGNED, sealed and delivered in the presence of:

James M. Richbourg Pres. (SEAL)
Edna M. Richbourg Sec. Treas. (SEAL)
Oakhill Airpark, Inc. (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF _____

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named
grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed
above, witnessed the execution thereof.

SWORN to before me this 14 day of Jan. 1984

James M. Richbourg (SEAL) *Edna M. Richbourg* (SEAL)
Notary Public for South Carolina COMMISSION EXPIRES 3-27-1983
My commission expires _____

STATE OF SOUTH CAROLINA }
COUNTY OF _____

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the
undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and
separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomso-
ever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s)' heirs or successors and assigns, all her interest and es-
tate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____ 19 _____

(SEAL)
Notary Public for South Carolina.
My commission expires _____

RECORDED this _____ day of _____ 19 _____ at _____ M., No. _____

503

4328-112