

This deed prepared by: ( Randolph H. Schneider, 1760 T. Exchange, Suite 200 A  
TITLE TO REAL ESTATE BY A CORPORATION S.C. Atlanta, Georgia 30339  
ERS# ERM

"0105AM-8015699"  
STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

Book 41 Page 1416  
R.M.C. VOLUME 1204 PAGE 514

KNOW ALL MEN BY THESE PRESENTS, that **EQUITABLE RELOCATION MANAGEMENT CORPORATION**  
A Corporation chartered under the laws of the State of **ILLINOIS** and having a principal place of business at  
**ATLANTA**, State of **GEORGIA**, in consideration of Ten and No/100-----  
(\$10.00) Dollars and other good and valuable considerations-----  
the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and  
release unto **PAUL LOUIS LUTZ AND MARCIA ANNE LUTZ**, their heirs and assigns forever

ALL that certain piece, parcel or lot of land situate, lying and being in the State of  
South Carolina, County of Greenville, being known and designated as Lot No. 376 on a Plat  
of **DEVENGER PLACE, SECTION 15**, prepared by Dalton & Neves, Engineers, dated May 1981, and  
recorded in the RMC Office for Greenville County, South Carolina, in Plat Book 8-P, Page  
26, reference to which is hereby craved for the metes and bounds thereof.

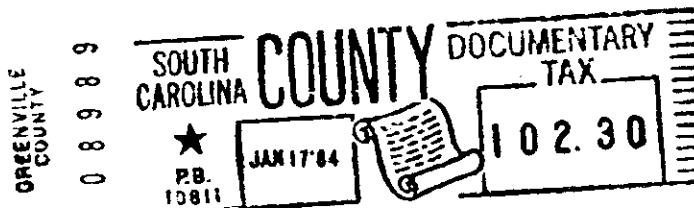
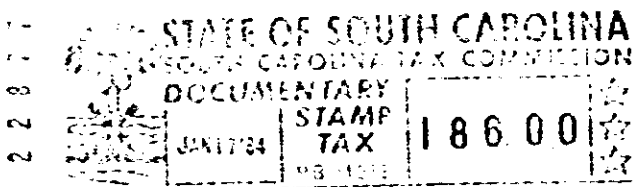
Subject to easements and restrictions of record.

THIS is the same property conveyed to the Grantor herein by deed of  
**William S. Frazier and Jane P. Frazier**, recorded January 13, 1984 in  
R.M.C. Office for Greenville County in Deed Book 1204 at Page 356.

Grantee's Address:

11(195) 540.23-1-49

303 Rosebud Court  
Greer, SC 29651



AND the Grantor covenants and agrees to and with Grantees, that Grantor has  
not done or suffered to be done anything whereby the above described property  
is or may be in any manner encumbered or charged, and that the Grantor will  
WARRANT AND DEFEND the above described property against all persons lawfully  
claiming or to claim the same by, through or under the Grantor.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or  
appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or  
successors and assigns, forever.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized  
officers, this 13th day of January 1984

SIGNED, sealed and delivered in the presence of: **EQUITABLE RELOCATION MANAGEMENT CORPORATION (SEAL)**  
A Corporation

Witness #1 Holly Rinning

By: Paul E. Thompson  
President REG. ASST. VICE PRESIDENT

Witness #2 - Notary Public Ann E. Destefano

Secretary Beverly Kirkpatrick

STATE OF GEORGIA }  
COUNTY OF FULTON

PROBATE BEVERLY KIRKPATRICK  
ASST. SECRETARY

Personally appeared the undersigned witness and made oath that (s)he saw the within named Cor-  
poration, by its duly authorized officers, sign, seal and as its act and deed, deliver the within written Deed, and that (s)he, with the other  
witness subscribed above, witnessed the execution thereof.

SWORN to before me this 13th day of January 1984.  
Ann E. Destefano (SEAL) Witness #2  
Holly Rinning Witness #1

Notary Public for GEORGIA My commission expires: Sept. 19, 1986

RECORDED this JAN 17 1984 day of JAN 17 1984 at 12:24 P/M M., No. 40001