1 Phillips Trail Greenville, S. C. 29609

COUNTY OF GREENVILLE

| ,, ~, , |       | S.C |
|---------|-------|-----|
| Ûυγα    | 2 jr; | 1   |
|         | R.M.C | LEY |

| KNOW ALL MEN BY TO        | HESE PRESENTS, that     |                             | elopment Corp.             |   |           |
|---------------------------|-------------------------|-----------------------------|----------------------------|---|-----------|
| A Corporation chartered   | under the laws of the s | use of South Caroli         | ina                        | and having a principal place of bu                | siness at |
|                           | ,                       |                             |                            |   |           |
| Nineteen Thousa           | aand and No/10          | 0                           |                            | -(\$19,000.00)                                    | Dollars,  |
| the receipt of which is h | erehy acknowledged ha   | s granted, bargained, sold, | and released, and by these | presents does grant, bargain, sell and release up | nto       |

William H. Camp, Jr., his heirs and assigns, forever:

ALL that certain piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as Lot No. 1 on plat of PARIS POINT SUBDIVISION, recorded in the R.M.C. Office for Greenville County, South Carolina, in Plat Book 8-P, at page 6, reference to which is hereby made for a more complete description by metes and bounds.

This is a portion of the property conveyed to Paris Point Development, Inc. by Paris Point Development Co., A Partnership, by deed recorded in the R.M.C. Office for Greenville County, South Carolina, in Deed Book 1154, at page 849, on September 10, 1981. By Articles of Amendment filed with The Secretary of State on June 2, 1983, and recorded in the R.MC. Office for Greenville County, South Carolina, in Deed Book 1195, at page 825, on September 6, 1983, the name of Paris Point Development, Inc. was changed to Eastco Development Corp.

This conveyance is made subject to such easements, restrictions, zoning ordinances, reservations and/or rights of way as may appear of record or on the premises.

12(311)463-1-40

| STATE OF SOUTH CAROLINA  DOCUMENTARY  STAMP  STAMP | COUNTY | 109028 | SOUTH COUNTY DOCUMENTARY EARCLINA COUNTY DOCUMENTARY EARCH TAX E 2 0. 9 0 |
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together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining, to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WIINESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized

| officers, this 18th day of January SIGNED, sealed and delivered in the presence of: | 19 84                                   | EASTCO DEVELOPMENT CORP.                          | (SFAL) |
|---|---|---|--------|
| Zhialett Dohnom   | <u>-</u>                                | President for |        |
| STATE OF SOUTH CAROLINA   | PRO                                     | Secretary   |        |
| COUNTY OF GREENVILLE  | • |   |        |

Persor ally appeared the undersigned witness and made oath that (s)he saw the within named Corporation,

Vits duly authorized officers, sign, seal and as its act and deed, deliver the within written Deed, and that (s)he, with the other witness subscribed above, witnessed the execution thereof. January to before me this Notary Public for South Ortolina.
My commission expires. 3-28-89

RECORDED this \_\_ . \_ \_day of