VOL 1204 PALE 855

STATE OF SOUTH CAROLINA

COUNTY OF Greenville

Jan 20 2 32 [ 2 3]

KNOW ALL MEN BY THESE PRESENTS, that James R. Washburn, Jr. DONNER

in consideration of FIFTY-FOUR THOUSAND AND NO/100----- Dollars

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

Roger Melton Hutton and Kathleen K. Hutton, their heirs and assigns forever:

ALL that certain piece, parcel, or lot of land situate, lying and being in the City of Greenville, County of Greenville, State of South Carolina, on the east side of Elizabeth Street, the north side of East Earle Street, and the south side of Garraux Street being known and designated as Lot No. 9 of Section F on plat made by J. E. Sirrine, said plat being recorded in the RMC Office for Greenville County, South Carolina, in Plat Book A, at Page 337, (Also see Plat Book K at Page 277), and having according to a more recent plat made by Freeland and Associates dated January 17, 1984 entitled "Survey for Roger Melton Hutton and Kathleen K. Hutton recorded in RMC Office for Greenville County, S.C. in Plat Book 10-6 at Page 96, the following metes and bounds to-wit:

BEGINNING at an iron pin on the south side of Garraux Street at the joint corner of Lots Nos. 9 and 10 and runs thence along line of Lot No. 10 S. 18-29 W. 186.19 feet to an iron pin on the north side of East Earle Street; thence along East Earle Street N. 71-21 W. 65.33 feet to an iron pin at the intersection of East Earle Street and Elizabeth Street; thence along Elizabeth Street N. 18-30 E. 193.17 feet to an iron pin at the intersection of Elizabeth Street and Garraux Street; thence along Garraux Street S. 65-15 E. 65.67 feet to the beginning corner.

This being the same property conveyed to the grantors by deed of J.D. Jones and J. Evelyn Jones recorded in Deed Book 767 at Page 355 on February 12, 1965 in the RMC Office for Greenville County, S.C.

This conveyance is made subject to any restrictions, zoning ordinances, rights-of-way, easements that may appear of record on the recorded plat or on the premises.  $26(5\omega)35-7-10$ 

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

VITNESS the grantor's(s') hand(s) and seal(s) this 19 d	ay of January , 19 84
IGNED, sealed and delivered in the presence of:	fines Allaskburn Ja (SEAL)
Laura 4. Slean	James R. Washburn, Jr. (SEAL)
11/1/19-19	(SEAL)
July 7 4	(SEAL)
STATE OF SOUTH CAROLINA }	PROBATE
COUNTY OF Greenville	
Fersonally appeare grantor's(s') act and deed, delive the witnessed the execution thereof.	d the undersigned witness and made oath that (s)he saw the within named ver the within written deed and that (s)he, with the other witness subscribed
SWORN to before me this 19 day of January	(SEAL) Saura J. Slean
Notary Public for South Carolina.	
My commission expires 3/28/89	
STATE OF SOUTH CAROLINA Not Neces	RENUNCIATION OF DOWER Grantor Not Married
I, the undersiguated wife (wives) of the above named grantor(s) respe	gned Notary Public, do hereby certify unto all whom it may concern, that the ctively, did this day appear before me, and each, upon being privately and voluntarily, and without any compulsion, dread or fear of any person whomso-pe(s) and the grantee's(s') heirs or successors and assigns, all her interest and es-
GIVEN under my hand and seal this	
19 day of January 1983	
	/cm at >

10 10022

7328-10-21

IO.

RECORDED this...

My commission expires.

3/28/89

GCTO ----3 JA20 84

4.00CD

CORDED this.....

Notary Public for South Carolina.

\_19\_\_\_\_, at \_\_\_

\_M., No.\_\_

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