Grantees' Address: 103 Meadow Brook Drive, Mauldin, S. C. 2969411 120820 66 TITLE TO REAL ESTATE-Offices of Haynsworth, Perry, Bryant, Marion & Johnstone, Attorneys at Law, Greenville, S. C. STATE OF SOUTH CAROLINA-COUNTY OF GREENVILLE KNOW ALL MEN BY THESE PRESENTS, that James B. Cullison and Deborah D. Cullison Sixty Six Thousand Three Hundred Fifty and No/100 (\$66,350.00) ---- Dollars, in consideration of to the grantor(s) in hand paid at and before the sealing of these presents by the grantee s), the receipt of which is hereby admowledged, have granted, hargained, sold and released, and by these presents do grant, l'argain, seil and release unto Jerry L. Mobley and Bonnie F. Stephens, their heirs and assigns, forever: ALL that certain piece, parcel or lot of land with the buildings and improvements thereon lying and being on the southeasterly side of Meadowbrook Drive near the City of Mauldin, South Carolina being GREENVILLE known and designated as Lot No. 56, Brookside, Section 3, as recorded in the RMC Office for Greenville County, South Carolina in Plat Book 110424 5P, at Page II, and having, according to said plat, the following metes and bounds, to-wit: -15 - 799 - M6.1-1-104 BEGINNING at an iron pin on the southeasterly side of Meadowbrook Drive said iron pin being the joint front corner of Lots 56 and 57 and running thence with the southeasterly side of Meadowbrook Drive N. 41-18-23 E. 70.0 feet to an iron pin; thence continuing with said Drive N. 46-30 E. 45.45 feet to an iron pin the joint corner of Lots 56 and 17; thence S. 43-30 E. 160 feet to an iron pin; thence S. 49-02 W. 88.75 feet to an iron pin the joint rear corner of Lots 56 and 57; thence with the common line of said lots N. 53-34-48 W. 152.0 feet to an iron pin the point of beginning. This property is conveyed subject to all restrictions, setback lines, ဣ roadways, easements, and rights of way, if any, appearing of record, on the premises or on the recorded plat, which affect the property S This is the identical property conveyed to the grantors herein by deed of Merrill Lynch Relocation Management, Inc. dated December 29, 1980 and recorded in the RMC Office for Greenville County, S. C. on February 18, 1981 in Deed Book 1142, at Page 900. together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining: to have and to hold all and singular the premises before mentioned unto the grantee's), and the grantee's's heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor's and the grantor's beirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee's) and the grantee's s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof. WITNESS the grantor's(s') hand/s) and seal's) this 27th day of March SIGNED, scaled and delivered in the presence of SEAL) Deborah D. Cullison SEAL STATE OF SOUTH CAROLINA PROBATE COUNTY OF GREENVILLE Personally appeared the undersigned witness and made oath that she saw the within named within written deed and that side, with the other witness subscribed antoris) sign, seal and as the above, witnessed the execution thereof SWORN to before me this 27th day of March ruly & Elinach ictary Public for South Care Mi commission expires: STATE OF SOUTH CAROLINA RENUNCIATION OF DOWER COUNTY OF GREENVILLE I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife wives) of the above named grantors) respectively, did this day appear refore me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomso-ever, renounce, release and forever relinquish unto the grantee's) and the grantee's hears or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released GIVEN under my hand and seal this **19** 34 27th day of March My commission expires

RECORDED this

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