

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, that Roy Clayton Hooper, Jr. and Janet W. Hooper

in consideration of Eight Thousand, Nine Hundred Thirty-three and 19/100ths Dollars,  
(\$8,933.19) plus assumption of mortgage as noted below  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell  
and release unto A. June Lennon, her heirs and assigns forever:

ALL that certain piece, parcel or lot of land with the buildings and  
improvements thereon situate, lying, and being in the County of  
Greenville, State of South Carolina, on the northeastern side of Hale  
Drive, shown as Lot 44, and the southeastern one-half of Lot 42, Block  
B, of a plat of Pinehurst, recorded in the RMC Office for Greenville  
County, South Carolina, in Plat Book S, Page 77, reference being craved  
hereto to said plat for exact metes and bounds.

DERIVATION: This being the same property conveyed to Grantors herein by  
deed of Charles N. Groce and Peggy C. Groce as recorded in the RMC  
Office for Greenville County, South Carolina in Deed Book 1132, Page 839  
on September 9, 1980.

-12-271-15.6-2-44

As part of the consideration paid herefor, Grantee agrees to assume and  
pay that certain note and mortgage given to The Bankers Life Company,  
said mortgage being recorded in the RMC Office for Greenville County,  
South Carolina, in Mortgage Book 1519, Page 852 on October 8, 1980, said  
mortgage having a present balance of \$42,266.81.

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE  
NOTARY PUBLIC  
JIMMIE H. JARVIS  
10-14-86

GREENVILLE COUNTY  
110462  
SOUTH CAROLINA COUNTY DOCUMENTARY TAX  
★ MAR 30 1984  
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together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or ap-  
pertaining, to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and  
assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators  
to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every per-  
son whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor(s)'s hand(s) and seal(s) this 29th day of March 1984  
SIGNED, sealed and delivered in the presence of:  
Roy Clayton Hooper, Jr. (SEAL)  
Janet W. Hooper (SEAL)  
Charlottesville, Virginia (SEAL)  
Jimmie H. Jarvis (SEAL)

STATE OF SOUTH CAROLINA } PROBATE  
COUNTY OF GREENVILLE }  
Personally appeared the undersigned witness and made oath that (s)he saw the within named  
grantor(s) sign, seal and as the grantor(s)'s act and deed, deliver the within written deed and that (s)he, with the other witness subscribed  
above, witnessed the execution thereof.  
SWORN to before me this 29th day of March 1984  
Jimmie H. Jarvis (SEAL) Charlottesville, Virginia (SEAL)  
Notary Public for South Carolina  
My commission expires 10-14-86

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER  
COUNTY OF GREENVILLE }  
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the  
undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and  
separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomso-  
ever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and es-  
tate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.  
GIVEN under my hand and seal this  
29th day of March 1984  
Jimmie H. Jarvis (SEAL) Janet W. Hooper (SEAL)  
Notary Public for South Carolina  
My commission expires 10-14-86

RECORDED this 30th day of March 1984 at 9:41 A.M. No. 30223